

WILLIAM BOOTH, Founder

ALBERT W. T. ORSBORN, General

# The War Cry

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

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WILLIAM R. DALZIEL, Commissioner



## THE OLD YEAR NEARS ITS CLOSE

The Old Year approaches its close, the days are numbered and the dates are nearly all torn from the calendar. The year has had its vicissitudes, joys and sorrows, gains and losses. Above all the Heavenly Father's mercies have been many and gracious.

Former calendar-dates, however, cannot be used for the days ahead, and past blessings will not suffice for the present or future.

Fresh supplies of grace are needed by those who love and serve God.

For those who have failed in the past there is the Divine assurance that a new beginning may be made, for God knows every need. For the sinner and backslider there is His invitation, "Come unto Me," and the promise: "If we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness."

December 29, 1951



## READERS' CONTRIBUTIONS

*Articles and Messages on Various Themes*

### "AT MIDNIGHT A CRY"

*Therefore let us not sleep as others do but let us watch*

**T**HIS subject is of vital importance to both saint and sinner. To the saint it is a welcome cry; for the sinner it is an alarm that needs to be sounded loud and clear. It is taken from the parable of the Ten Virgins (Matthew 25) which is a continuation of our Lord's answer to the query of the disciples, "Tell us when shall these things be, and what shall be the sign of Thy coming, and the end of the world?"

Our Lord had been telling them of the coming destruction of Jerusalem, and referring to the rebuilding of the city He said: "Jerusalem

fleet of aeroplanes over the city, and when the Turks saw them, they fled. When they stopped to fire on the city, they were so far that their shots could not reach Jerusalem so, in delivering it, He preserved it.

#### No Barriers to God's People

At Pentecost the New Covenant in Christ Jesus (see Jeremiah 31: 31) came into force, and the outpouring of the Holy Spirit on all who sought Him, so there is now no barrier to Christians enjoying all the promises of God, a general

in my holy mountain; let all the inhabitants of the land tremble; for the day of the Lord cometh, for it is nigh at hand. A day of darkness and of gloominess . . . A fire devoureth before them; and behind them a flame burneth; the land is as the garden of Eden before them, and behind them a desolate wilderness; and nothing shall escape them."

Verses 12, 13: "Therefore also now, saith the Lord, return ye even to Me with all your heart . . . And rend your heart and not your garments, and turn unto the Lord your God; for He is gracious and merciful

### "To Whom Else Shall We Go?"

**M**ANY are dissatisfied with their experience. Some sin openly and without shame. Others are backsliders who once loved and served the Lord, but have slipped away from Him. Some are in the far country, like the prodigal of old.

God bids all to come unto Him, "To whom else shall we go? Thou hast the words of eternal life." Christ is the Answer.

God's Word says, "Return unto Me and I will return unto you." His promise to those who repent is: Though your sins be as scarlet, they shall be as white as snow."

There is only one way of returning to God, and that is by way of the Cross. It is through Christ's sacrifice on Calvary that forgiveness and peace comes to the soul. "Jesus died for all the world; Jesus died for me." The salvation of Christ is both present and personal. "Now is the accepted time, now is the day of salvation." WILL YOU NOT SEEK CHRIST WITHOUT DELAY?

shall be trodden down of the Gentiles till the time of the Gentiles be fulfilled." Then He said: "Verily I say unto you, this generation shall not pass till all these things be fulfilled." In the year 70 A.D. the disciples who had heard this from the lips of their Master, saw Jerusalem destroyed and literally plowed over "as a field."

In December 1917 Jerusalem was delivered from Gentile oppression in the manner described in Isaiah 31:5: "As birds flying so will the Lord of hosts defend Jerusalem; defending also He will deliver it, and passing over He will preserve it." The British army, going up against Jerusalem, sent a

outpouring of the Holy Spirit (mentioned in Joel 2:28) and the return of Christ the King.

The midnight hour has passed; the cry has gone forth. Have we heard it? Have we helped to relay it? I am afraid we have not made much effort; not much is heard of it, it is a subject sadly neglected. Or have we, as the virgins of the parable "slumbered and slept," and allowed the oil of the Holy Spirit to run low, or has it, as with five of them, "burnt right out"? This "oil" cannot be bought on the open market. It has to be secured from its original Source. May we, as earnest Christians, trim our lamps and make ready to meet Him, for at most, the time is short.

The prophet Joel, writing of the days we are in and of the near future, calls upon the elders, the leaders both civil and spiritual, (Chapter 1: 11-15) saying: "Be ye ashamed, O ye husbandmen; howl O ye vinedressers . . . because the harvest of the field is perished. The vine dried up . . . Gird yourselves and lament, ye priests . . . for the meat-offering and the drink-offering is withholden from the house of your God. Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land, into the house of the Lord your God, and cry unto the Lord. Alas for the day! for the day of the Lord is at hand."

Chapter 2: 1-3: "Blow ye the trumpet in Zion, and sound an alarm

(Ch. 3:15, 16.) "The sun and the moon shall be darkened, and the stars shall withdraw their shining. The Lord shall roar out of Zion, and utter His voice from Jerusalem; and the heavens and the earth shall shake; but the Lord will be the hope of His people; and the strength of the children of Israel." (Matthew 24:27) "For as lightning cometh out of the east and shineth even unto the west; so shall also the coming of the Son of Man be." (Luke 21:27) "And then shall they see the Son of Man coming in a cloud with power and great glory." (1 Thess. 5: 2-5.) "For yourselves know perfectly that the day of the Lord so cometh as a thief in the night . . . But ye, brethren, are not in darkness, that the day should overtake you as a thief. Ye are all the children of light, and the children of the day."

#### Christ's Answer

When the Pharisees asked our Lord for a sign from heaven, He said: "When it is evening, ye say, it will be fair weather, for the sky is red . . . Oh, ye hypocrites! Ye can discern the face of the sky; but can ye not discern the signs of the times?" (Matthew 16:2, 3.)

Therefore let us not sleep as others do, but let us watch.

H.M.

If I ever build a church I will put this sign on every door: "You are not too bad to come in. You are not too good to stay out."

Author Unknown

## DAILY STRENGTH for DAILY NEEDS

Portions for the Devotional Period

### SUNDAY:

Not one thing hath failed of all the good things which the Lord your God spake concerning you. Joshua 23:14.

Thanks for mercies past received;

Pardon of our sins renew;  
Teach us henceforth how to live,  
With eternity in view.

### MONDAY:

Now therefore fear the Lord, and serve Him in sincerity and in truth. Joshua 24:14.

Be it my only wisdom here,  
To serve the Lord with filial  
fear,  
With loving gratitude:  
Superior sense may I display,  
By shunning every evil way,  
And walking in the good.

### TUESDAY:

I, the Lord, have called thee in righteousness, and will hold thine hand, and will keep thee.

Isaiah 42:6.

The soul that on Jesus hath  
leaned for repose,  
I will not—I will not desert  
to its foes;  
That soul—though all hell should  
endeavor to shake—  
I'll never — no, never — no,  
never forsake.

### WEDNESDAY:

He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness.

2 Corinthians 12:9.

When through fiery trials thy  
pathway shall lie,  
My grace all sufficient, shall be  
thy supply:  
The flame shall not hurt thee;  
I only design  
Thy dross to consume, and thy  
gold to refine.

### THURSDAY:

Thou wilt show me the path of life: in Thy presence is fullness of joy; at Thy right hand there are pleasures for evermore.

Psalm 16:11.

Hold Thou my hand! the way  
is dark before me  
Without the sunlight of Thy  
face Divine;  
But when, by faith, I catch its  
radiant glory,  
What heights of joy, what  
rapturous songs are mine!

### FRIDAY:

My God shall supply all your need according to His riches in glory by Christ Jesus.—Philippians 4:19.

With numberless blessings each  
moment He crowns,  
And filled with His goodness  
Divine,  
I sing in my rapture, oh, glory to  
God  
For such a Redeemer as  
mine!

### SATURDAY:

The Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.—Isaiah 58:11.

Father, on me Thy grace be-  
stow,  
And make me blameless in  
Thy sight,  
Whence all the streams of  
mercy flow;  
Mercy, Thine own supreme  
delight,  
To me, for Jesus' sake, impart,  
And root Thy nature in my  
heart.



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# HOW DO YOU PRAY?

**Prayer May Be Made At Any Time, But There Are Periods When This Important Means of Grace May Have a Special Purpose**

**T**OO many persons continue to let prayer have a secondary rather than a primary place in life.

Perhaps the reason is that not all Christians know how to pray, and even though it is a comparatively simple matter, would any harm be done in taking a quick, objective look at prayer?

Prayer is possible anywhere—amid the roar of city traffic, in offices, or in crowded halls, but usually it can be practiced most easily in some quiet place where one may be alone with God and with his own thoughts. Surrounded by the tumult, glare and rush of modern life, one often wonders how he will ever manage to find solitude, but everyone knows some quiet corner where he may speak in privacy with God.

Jesus often sought quietness and sometimes prayed on a mountain-side far into the night, or "rising up a great while before day . . . departed into a solitary place, and there prayed."

Prayer is friendship with God, and Jesus tells us how we may best cement the friendship. "But thou, when thou prayest," He said, "enter into thy inner chamber, and when thou hast shut the door, pray to thy Father which is in secret."

The time to pray is any time, but there are three periods during the day when prayer may have a special purpose.

The first is in the morning upon arising, for a day well begun with prayer will arm the Christian with confidence and send him on his way strengthened.

The second period may vary with each individual, is not determined by time, but is governed by the daily work and problems which come to all. One may pause at any moment to breathe a silent prayer for guidance, or to give thanks for some blessing bestowed, but perhaps added importance could be attached to a few moments of noonday prayer.

How shall we pray? Even the disciples were in some doubt about this question.

"And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord teach us to pray, as John also taught His disciples."

And Jesus instructed them, "When ye pray, say, Our Father, which art in heaven . . ."

Long and sonorous prayers, rich in language and stilted in tone may rise to Heaven in a twinkling, but most people are persuaded that the "fancy" prayer reaches God's ear no quicker than the plain, simple, sincere prayer. Sincerity, above all, should be the key note.

#### GAINED THROUGH PRAYER

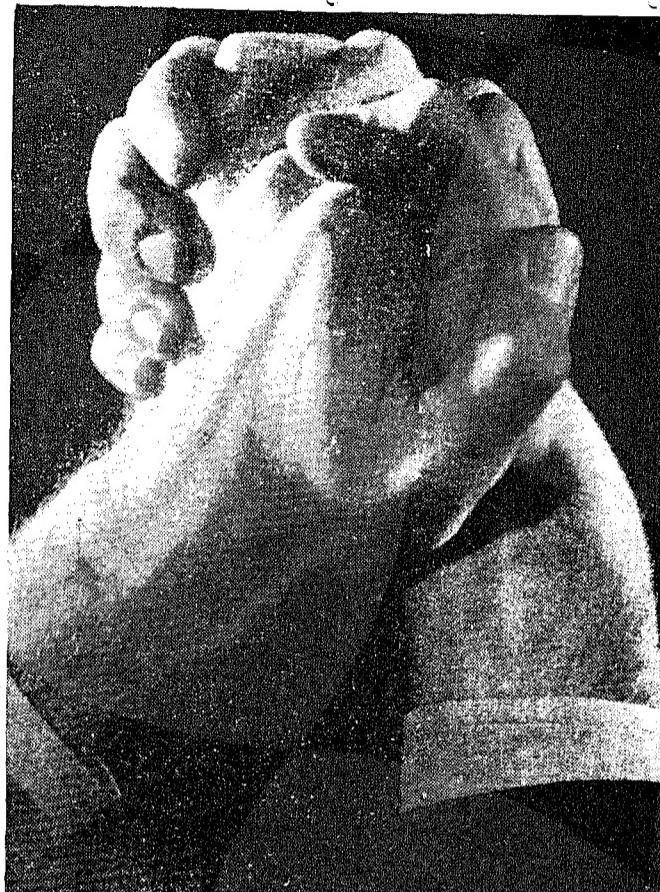
George Arthur Buttrick wrote that prayer "can turn the event, change the person, and give access of life in the highest friendship . . . We need that clear testimony of the Spirit, the brooding and breathing of another world, the known presence of the Ideal Companion. Jesus said we could gain it through prayer."

"A little thing, this stilling of the mind to reverence, this schooling of

By

H. L. CURTIS

Let prayer be  
the latch of the  
door in the  
morning and the  
bolt at night.



the will? A little thing to bring so vast a boon? The optic nerve is a little thing, but it gives us sun, stars and all the wonder of the earth. Prayer is the optic nerve of the soul. Why do we cut the nerve?"

If one time for prayer might be said to be more important than another that time is evening. It is then that we are relaxed, and concentration and communion with God are made easier.

In the evening quiet, orderliness prevails in our being, and we are able to enter into the presence through the vestibule of unhurried dignity. It is a natural time for meditation, for thanksgiving, for renewal of faith and a strengthening of Christian ramparts. And, as a prelude to evening prayer, many persons are helped by reading a few verses from the Bible in preparation for the more intimate communion.

It is not fair to offer God the shreds and leftovers of our day, but if events crowd us it may be well

to remember that a brief prayer can be atoned for by a sincere prayer at frequent intervals.

#### IMPROVED BY PRACTICE

Prayer, like everything else, can be improved by thought, study, sincerity, practice.

Prayer can mean pardon. Prayer can mean promise. Prayer can mean peace.

Have you prayed today?

their full approval.

Sixty years after, when the critics have gone the way of all flesh, the present condition of the Army's social work is complete vindication of William Booth's policy. Of all the projects of his vast plan only the Colony by the Sea and the Colony Overseas did not come to fruition, but the aims of both have in a great measure been achieved by the Army's Migration Department, and the efforts of the Goodwill League in Britain.

All over the world Salvationist workers among "down and outs," prisoners, needy children, juvenile delinquents, drunks, and other types of needy humanity, are living testimonies to the great dream which came true. In hospitals and schools, in youth clubs, Government approved institutions, on farms and settlements the world over, William Booth's visions have become practical realizations.

Time has confirmed how acute was William Booth's knowledge of men's needs. The man who was vilified by "experts" has been shown by history to have had prophetic insight. He knew not only the needs of man but how to meet that need. "You cannot make a man clean by washing his shirt," he declared. Implicit on every page of "In Darkest England . . ." is the truth that only God can lift up men and keep them where they should be in moral strength and peace and honor.

#### A NEW HEART NECESSARY

Many of the arguments William Booth put forward about the saving power of God were ridiculed by his opponents. To-day, in countries where the amelioration of the condition of the "submerged tenth" is a state concern, the authorities are being driven to that same inescapable conclusion, the rule of life of William Booth, that it is not enough to give a man a better wage or a better job or a better house—you must show him how he may be given a new heart with the will and character to match it.

## A GREAT DREAM THAT CAME TRUE

*The Book That Played a Great Part in the Development of The Army's Social Work*

Just over six decades ago the Army Founder issued his remarkable book, "In Darkest England, and the Way Out," which historic scheme later was instrumental in helping to establish the Social Service work of The Salvation Army in the land of its birth and thence around the world. The following is taken, in part from the Army's Year Book.

In the year 1890 the Army Founder published "In Darkest England and the Way Out," and in 1891, when he publicly signed the "Darkest England" Trust Deed, the dream had begun to come true.

This remarkable book announced a project and revealed a state of affairs which created a sensation almost immediately upon publication. In plain and powerful language were set out the wretched conditions in which 3,000,000 people in Great Britain were living, and proposals were made for helping these unhappy men, women and children of the "submerged tenth," as William Booth called them.

The "Darkest England" scheme aimed at establishing shelters and hostels, factories, prisoners' aid centres, a poor man's lawyer, inebriates' homes, emigration schemes, farm colonies, overseas colonies, rescue homes, and many other avenues of assisting the needy as soon as manpower and money could be found.

#### VISION AND COMPASSION

Dedicated to Catherine Booth, the book is a classic, mainly because of the great-hearted faith and the breadth of vision and compassion of William Booth. Its readers were taken to frightful depths of poverty and wretchedness which shocked them out of their complacency and belief in superficial charity. Among the insanitary hovels, the brothels and slummy tenements of ill repute, the callous workhouse system, the arches and benches where the poor slept without friends or sustenance, Salvation Army officers had made first-hand investigations, summaries of which William Booth included in the volume.

Quite by coincidence, William

Booth's book had followed the production of Charles Booth's "Life and Labor of the Poor," a ten-volume work, still a standard text-book, and a monumental piece of research. Charles Booth had studied the people in street after street of the East End of London, the area where William Booth had begun an evangelistic mission which developed into The Salvation Army.

An impartial committee, chaired by Lord Onslow, was set up shortly after to investigate the progress of the "Darkest England" scheme and how the money was being spent. The committee had every co-operation from the Army. The members questioned many officers and others, including William Booth. Access to all records was given, and sixteen of the social work centres were visited. The committee found that "Darkest England" efforts were already operating successfully, except in one or two instances where a better method had been found, or where circumstances prevented a commencement. They also found that the money was being properly spent and they gave the scheme

*a page for*

# YOUNG PEOPLE

*in their teens and twenties*

## Divisional Festivals

Recently the annual young people's band and singing company festivals of the Montreal and Ottawa Division were held in Montreal and Ottawa. Attendances were good in both cities and over two hundred young vocalists and instrumentalists participated in these events. Under the leadership of the Divisional Commander and Mrs. Lt.-Colonel M. Junker, assisted by the Divisional Young People's Secretary and Mrs. Major A. Simester splendid programs were given by the young musicians.

In Montreal, the Divisional Commander presided when a varied program was given. Amherst Park, the French Corps, Montreal Citadel, Cornwall, Verdun and Notre Dame Singing Companies participated. The united singing companies were heard under the leadership of Envoy W. Eadie. The Montreal Citadel Young People's Band (Leader R. Purdy) and a composite music camp band (Leader M. Calvert) provided instrumental selections.

In Ottawa, the Brockville (Leader —Bandmaster J. de Jeet) and Ottawa 3 (Leader E. Gagnon) Young People's Bands participated. Also heard in the program were the Brockville (1st. Lieut. W. Davies) Ottawa 1 (Leader Mrs. M. Linklater) Ottawa 2 (Mrs. Sr.-Captain B. Bernat) and Ottawa 3 (Leader G. Simpson) Singing Companies.

## Patients Cheered

On a recent Sunday the Divisional Young People's Secretary and Mrs. Major C. Everitt paid their first visit to the Fort Rouge, Winnipeg, Corps (Captain D. Marmounier, 2nd-Lieut. D. Taylor). In the morning a meeting was held at the hospital.

During the company meeting a Junior Soldiers' Renewal Service was held when the young soldiers renewed their pledges. The Major's message in the salvation meeting brought blessing to many.

## Renewal Services

St. John's Temple (Major and Mrs. H. Roberts). Over fifty junior soldiers participated in a Renewal Service held on a recent Sunday afternoon. The junior soldiers portrayed an item entitled "Lifting up the Flag," and numbers were given by the newly formed young people's band and the singing company of thirty members.

Others who took part in the meeting included the senior band and songster brigade. Young People's Sergeant Major H. Laite welcomed the large audience of parents and friends who attended the meeting.

## FESTIVAL OF CAROLS

### The Chief Secretary Presides at Annual Event

N EARLY two hundred singing company members of Toronto corps participated in the Annual Festival of Carols held in the Temple on Saturday evening, December 8, and attended by friends and parents. The Divisional Commander, Lt.-Colonel W. Carruthers, presented the Chief Secretary, Colonel R. Harewood, who presided on this occasion.

Bandmember Terry Huffman, of Peterborough, opened the program by the playing of chimes on the vibraphone. Songster M. Knaap sang "O Holy Night" with an accordion and soprano cornet accompaniment played by Captains K. Rawlins and E. Parr.

### Celebrations in Australia

Following the singing of a Christmas carol by the congregation, Mrs. Lt.-Colonel T. Mundy prayed and Mrs. Colonel R. Harewood read the Scripture portion. The Chief Secretary recalled Christmas celebrations in Australia where the United Melbourne Songster Brigades present a program of carols in one of the parks.

Under the leadership of Captain E. Parr the united singing companies were heard in two selections, "Ding Dong! Ring the Bells" and a recent composition by Lt.-Colonel A. Wiggins entitled "Open wide the Stable Door." Bandmember Huffman rendered three vibraphone solos, and Carol Ann Parr gave an illustrated recitation, "The Night Before Christmas," which was portrayed on the screen by Sr.-Captain J. Veile. Earls Court Singing Company (Leader Mrs. A. Brown) and North Toronto Singing Company (Leader Mrs. Captain J. Craig), attractive in new uniforms, sang selections. North Toronto's selection was accompanied by bells rung by

Mrs. Captain Craig and Songster Mrs. Boland.

A double vocal trio was sung by six members of the Temple Singing Company accompanied by Songster Pianist S. De'Ath. Danforth Singing Company (Leader F. Hargreaves) sang and Brock Avenue members (Leader Mrs. H. Ward) were heard in "The Snow Flake Song." North Toronto Timbrel Band (Songster A. Harewood) gave a timbrel display entitled "Ring the Bells." Under the leadership of Songster Irene Merritt, Dovercourt Singing Company sang appropriate carols.

At the close the Territorial Young People's Secretary, Lt.-Colonel T. Mundy, thanked the Divisional Young People's Secretary, Major L. Pindred, and his associates for an enjoyable program.

## The Effects Of Smoking

M R. R. L. Sandwick, principal of the Deerfield High School, Highland Park, Illinois, made a very careful study some time ago on high-school boys, and here is a report of his findings:

"Not a single graduate of the school was a habitual smoker while in school. The forty-five quitters were all smokers in poor standing in their classes, their average grades being below the passing mark. The average grades of seventy-seven non-smokers was eighty-four per cent, twenty-four reformed smokers seventy-nine per cent, and fifty-five smokers seventy-six per cent.

"The grades of those who had recently learned to smoke had fallen from eighty-five to seventy-six per cent. One boy who was smoking heavily quit and his grades came up ten per cent within six weeks."

Narcotic Review.

## INTERNATIONAL YOUTH COMPETITION

### To Take Place in 1952

T HE General has agreed to present a Salvation Army flag suitably inscribed, to the winner territory and also special certificates to the territories coming second and third in an International Youth Competition, which will cover the entire period from January to December 31, 1952.

It will be related to three items only, namely: (a) Junior soldiery, (b) Corps cadetship, and (c) Transfers to the senior corps. To make a fair comparison possible the competition is a proportionate one, related to the number of corps in each territory.

## A Missionary's Advice

A YOUNG boy, who had just become a Christian, was talking one day to the famous missionary to China, James Hudson Taylor. The boy said that he would put himself into doing Christian service until he learned much more about Jesus Christ, and could feel more sure of himself.

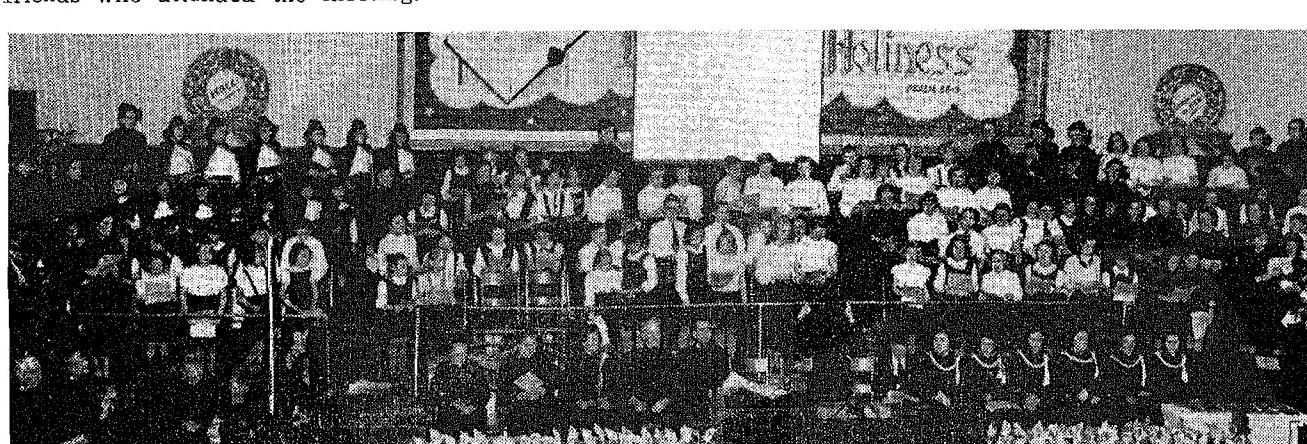
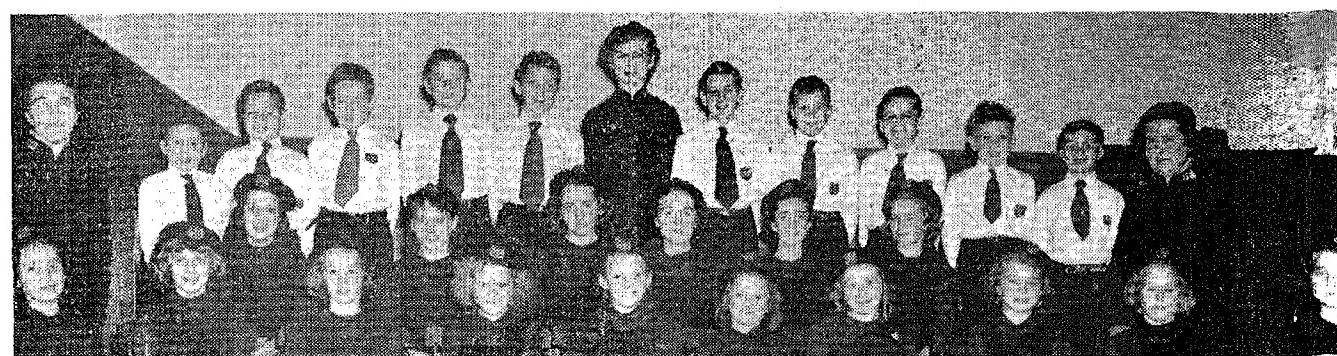
"When you light a candle, boy," said Mr. Taylor, "Do you try to make the candle more comfortable?" "No," said the boy. "I light it to get light." "Does the candle become more useful after being burned awhile?" continued Mr. Taylor. "No," said the boy, "it is useful as soon as it is lighted."

"Then," said Mr. Taylor, "Why don't you imitate the candle, and let your light shine right from the start?"

## Youth Group Rally

Under the leadership of the Edmonton Citadel (Sr.-Captain and Mrs. E. Halsey) Youth Group united rally was held recently. Young people's groups from the city churches participated in the program. A Gospel message was given by Captain R. Frewing.

The young people took part



the holiness and salvation meeting on a recent Sunday when Youth Group President E. Bastrick, a Young People's Sergeant - Maj. Morley Speer gave the messages. platform chair in memory of Roy McCready, the son of Songster Leader F. McCready, was dedicated.

UPPER: St. John's, Nfld., Temple Singing Company (Major and Mrs. H. Roberts), which participate in a regular radio broadcast known as "the Bible School in the Air."

LOWER: Platform scene at the Toronto Temple. Captain E. Parr is shown leading the united singing companies during the Festival of Carols at which the Chief Secretary, Colonel R. Harewood, presided.

# R=E=T=R=O=S=P=E=C=T

## A RAPID REVIEW OF EVENTS DURING THE YEAR 1951

IT IS only when such milestones as the ending of a year or the beginning of a new one occur that we find time to pause, collect our thoughts and gaze back over the winding trail along which we have hurried. Events that loomed large at the time are now almost erased, and blessings accepted gratefully then, have, alas, been almost forgotten.

Speaking nationally, the outstanding happening of 1951 was the Royal Tour, when Princess Elizabeth and the Duke of Edinburgh won a multitude of friends across the Dominion by their winsome personalities and their interest in the people. Whenever they saw a Salvation Army band or group in the crowd of onlookers they seemed interested; and whenever they chanced to speak to a Salvationist (as they did on several occasions) they showed a knowledge of the Army that was gratifying.

Of highest importance to the Canadian Territory was the change of Territorial Commanders. Commissioner C. Baugh, after nearly five years of leadership, finalized his stay by a series of farewell meetings and he and Mrs. Baugh were given a hearty send-off.

Commissioner and Mrs. Wm. R. Dalziel, fresh from their triumphs in the British Field, launched their term as leaders in Canada with customary vigor and friendliness, renewing acquaintanceships with those they had known in their former period of service in the Territory, and making a host of new friends. New records were established in congress gatherings led by them in Toronto, Vancouver, Newfoundland and Bermuda, and it was a keen disappointment to Congress delegates in other centres that sickness prevented the Commissioner from fulfilling his engagements. News of the Territorial Commander's restored health was received with gratitude throughout the Territory.

Mrs. Commissioner Dalziel has addressed a number of women's rallies with much acceptance, and

as Home League President, she has given helpful counsel at centres, camps and institutes. Mrs. Dalziel has completed fifty years of service as an Army officer.

The Chief Secretary, and Mrs. Colonel R. S. Harewood, beginning their second year in the country, further established their reputation as Salvationist leaders. The Colonel took the Commissioner's place in leading the Maritimes and Winnipeg Congresses, with excellent results. Mrs. Harewood has shown herself a Home League enthusiast, her long experience in Australia enabling her to pass on cheer and advice invaluable to Canadian leaguers.

### Steady Progress

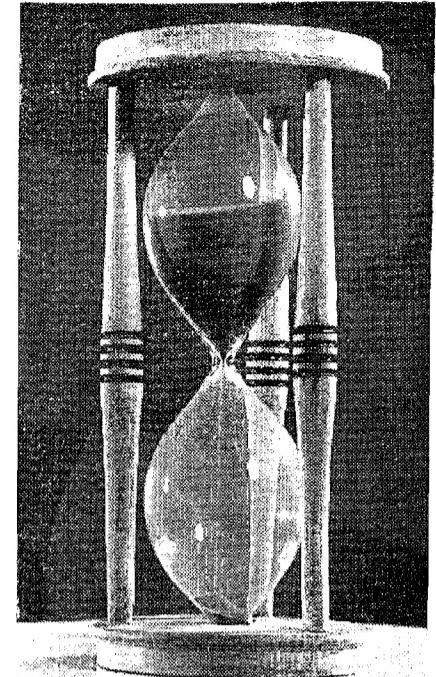
The many-sided activities of the Army's work have gone forward with steady purpose during the year. The "Ambassador" Cadets were commissioned in the first great gathering led by Commissioner Dalziel in the Massey Hall, and the new session of cadets, the "Intercessors" Cadets were launched on their career in a similar meeting. Reports from the field show that the young officers are tackling their work with imagination and faith, and souls are being saved.

The Men's and Women's Social services have gone steadily forward with their Samaritan-like enter-

prises, and have been the means in God's hands of rehabilitating hundreds of the needy men, women and children. Part of this phase of work, the Missing Persons' Bureau, has helped to mend broken hearts and homes by locating those who have disappeared from the view of their loved ones.

The Home League and the League of Mercy have also done much to bring joy and peace into the hearts of those to whom they minister.

Young people's councils, as usual, created enthusiasm among the thousands of youths and maidens in the various divisions, and many were the consecrations of time and talents to God's service. Summer camps were well attended, and whether the subject followed was music, Bible studies, fellowship or



opened during the year was the new and well-equipped printing plant at 471 Jarvis Street, Toronto, a few blocks south of the Territorial Headquarters. The transfer of the presses from the old plant at Albert Street was accomplished with little interruption of the usual printing program. Another new building was a new Receiving Home at Montreal, when Mayor J. S. Cameron, of Westmount, presided at the opening ceremony. Other fine buildings—either new or renovated—have been included in the vigorous building program. Several new or renovated corps halls have been opened.

A generous response was made to the Commissioner's appeal to come to the assistance of Jamaicans, when the West Indian Island was struck by a hurricane. \$15,000 was sent at once, and was made up quickly from collections taken at corps in all divisions and centres.

The training of nurses went on without cessation in all the Army's hospitals in Canada and Newfoundland. Photographs published of various graduation groups showed spotless, trim nurses, with starched caps and uniforms.

During the year the Army around the world sustained heavy losses by the promotion to Glory of some of its leading warriors, this being true in the Canadian Territory from which many faithful and well-known officers and soldiers heard the Home Call.

### New Achievements

In conclusion it may be said that Canadian Salvationists, from east to west, face the future with confidence, believing that in the Seventieth Anniversary Year, 1952, God's blessing will be increasingly manifested in new achievements for the Kingdom of God and the Army.

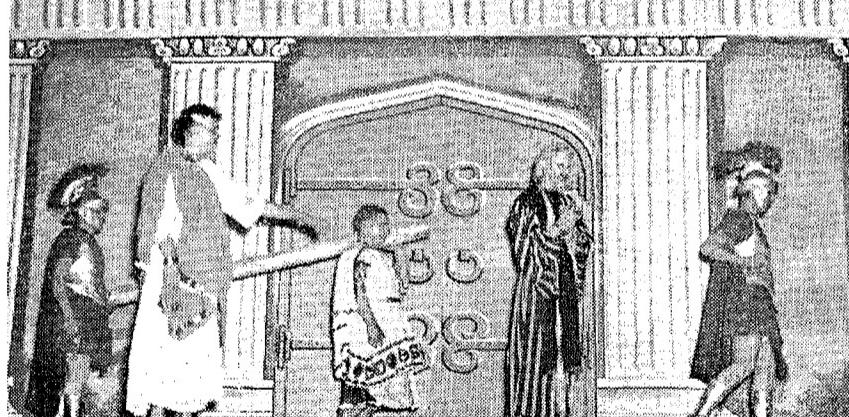
### Former Canadian Officer

Promoted to the Rank of Lieut.-Commissioner

ON the General's behalf, an announcement is made by the Chief of the Staff that Colonel Francis Ham, Territorial Commander for the South America East Territory, has been promoted to the rank of Lieut.-Commissioner.

Lieut.-Commissioner Ham, who held many appointments in Canada and also served as Territorial Commander in the Central America and West Indies Territory, became an officer from Dovercourt Corps, Toronto. He married Ensign Olive Bond, daughter of the late Colonel and Mrs. J. Bond, and was Field Secretary prior to serving in other lands. An officer son is 2nd-Lieut. John Ham of Port Hope, Ontario.

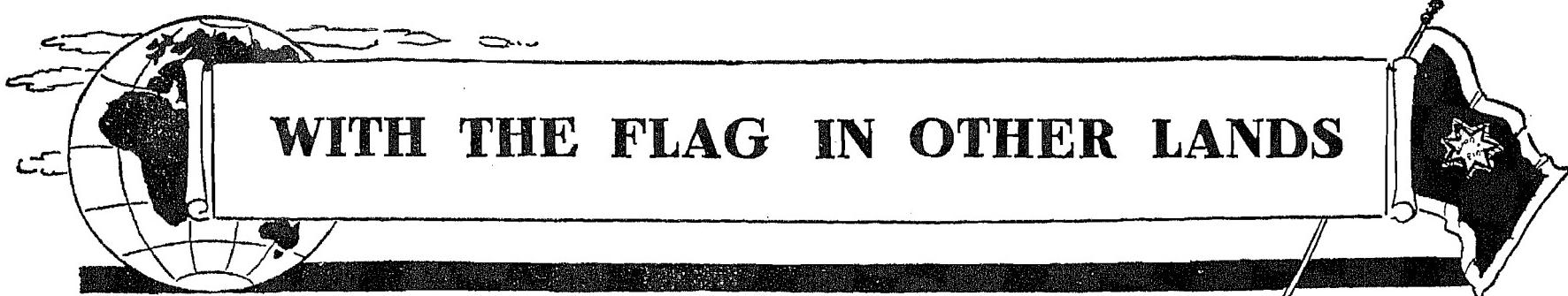
The newly-promoted leader will receive the hearty good wishes of his Canadian comrades, in which Mrs. Ham will share.



scouting and guiding, it was carried on under ideal conditions in God's great out-doors. The number of camp-sites secured was increased, and now most of the divisions across the country have their own camp, some on beautiful pieces of ground.

The musical forces of the Territory made good headway, and a highlight was the Spring Festival at Varsity Arena, Toronto, when an outstanding American band leader, Edwin Franko Goldman, led the united bands. Bandmasters fresh from the Old Land have made good wherever they have taken hold. Songster brigades have risen to new heights of efficiency and, with the bands, have undertaken campaigns in distant cities, bringing credit to themselves and blessing to those who heard them.

Among new buildings erected and



## On Pakistan's Desert

THE THAL, Pakistan, is a large area of uncultivated land, and for mile after mile nothing can be seen but sand, writes a missionary officer. As there are no roads the only way to be guided is to follow the camel track, but even that is unreliable, as it is easily erased by the heavy sandstorms which are common in the desert, so the new traveller is liable to go astray. The only available conveyance is "the ship of the desert," so I used this method to reach our people—but forty-eight miles by camel is no joke when you are not used to it!

Up to the time of partition, this area had been lying waste, but now the government project is an endeavor to make this desert land fertile and inhabitable. Bulldozers are busy digging new canals, and motor tractors are being used for tilling the ground; a new metal road to run through the desert is under construction for the use of heavy vehicles.

The scheme is a large one that can only succeed if the people are willing to endure present hardships, and when complete it will absorb many who are now landless and unemployed. Government has allotted thousands of acres of land to the refugees, three chaks covering nearly 2,460 acres being for Christians of three denominations

### Farming Hardships

There are thirty-one Salvation Army families residing there, who came from Lyallpur and Jhang districts, with 465 acres to bring into cultivation. As only a few acres are at present irrigated by canal water, the rest being left to the natural elements and the mercy of God, difficulties are innumerable—few trees exist, and those planted by our people along with their crops were recently devoured by locusts. Most of them realize this to be a test of their faith, but like the Israelites of old, whom God led through the desert, they are holding fast to their faith.

The visitors, who are always welcome conducted three meetings which were of great blessing and inspiration. So far our people are without a shepherd, but we hope and pray that before long God will open the way for an officer to be appointed there. Let us pray for these isolated people that God may strengthen them and use them to extend His Kingdom.

*The Indian War Cry*

### To Canadian Missionary Officers

ACCOUNTS of your experiences are always read with interest by all classes of readers. Most of these accounts come to the Editorial Office indirectly, through letters to friends or in other ways. The Editor would appreciate receiving direct any write-ups of interesting incidents, also snaps of any phase of Army missionary work in any land. Please address your letters to The Editorial Department, 471 Jarvis Street, Toronto, Canada. Photos will be returned if desired.

## A FAMOUS EYE-HOSPITAL

*That Has Long Served Indonesians*



SURVIVING THE RAVAGES of the Japanese invasion and the revolution that followed the Second World War the Army's Eye Hospital at Semarang is still providing a haven for Indonesians whose eyes need attention.

THE William Booth Eye Hospital in Semarang was opened in 1915. The Salvation Army erected the hospital buildings, from the "William Booth Memorial Fund," on a piece of ground in the hilly district of Semarang, which was formerly a Chinese cemetery. The buildings were finished and officially opened in June 1915. Closely connected with the hospital is the name of the Salvation Army Officer and eye-doctor, Lt.-Colonel Dr. W. A. Wille, who hailed from Denmark and was transferred to Java in the early part of 1908.

Dr. Wille began his medical work among the sufferers of eye-diseases in a primitive building on the colony for sick and destitute Javanese "Bugangan" in Semarang. Through his skilful labors he became known as a famous eye-doctor and from all parts of Indonesia, also from Malaya, the eye-patients came to Semarang to seek the help of Dr. Wille. Many a successful operation was performed in that small bamboo building on the "Bugangan" Colony. The need of a suitable and well-equipped eye-hospital was felt, and at last Dr. Wille saw his wishes ful-

filled. Until his retirement, in June 1931, Dr. Wille was the doctor and manager of the eye-hospital. After 1931 the Salvation Army obtained the help of various eye specialists. During the war, when the Army was liquidated by the occupying authorities, the hospital was used as a military barracks and one can imagine that the buildings were in a dilapidated condition when the Army could at last occupy them again!

The wards, kitchen, store rooms, examination rooms, operating room and quarters for the nurses, had to be renovated and the inventory and instrumentarium had to be replenished. At the end of 1950 the Army started with the reparation and renovation, but in the meantime, the work had to be carried on. During 1950 there was an average of 115 patients a day. Sometimes all the beds (140) were occupied and new patients had to wait. The present eye-doctor, who works in the hospital, is Dr. Oey Khoen Lian, and during 1950 he performed 1400 operations, but instead of an operation-lamp, he had to use a cycle-lamp. The two most com-

(Continued on page 11)

THE STAFF of the William Booth Memorial Hospital at Semarang, Indonesia, consists of Javanese, Dutch, Canadian, British and Finnish nationalities. Captain Estelle Kjelson of Canada, may be seen centre, back row.



### A Cadet Cycling Brigade

HOLLAND! Land of charm and beauty, writes Sr.-Major S. Gennery, a Canadian officer recently appointed Training Principal of New Zealand. Practically all Dutch railroads are electrified, and it was but an hour and a half after arriving at The Hook that Mrs. Gennery and I had passed through some fifty miles of the most densely populated portion of The Netherlands to Amsterdam, capital and largest city. Passing through Schiedam, Delft, (renowned for its pottery), The Hague, and Haarlem, the countryside revealed the real Holland, with its low-lying fields, windmills, canals.

Following a tour of the Training College we saw the cadets leave on bicycles for field duty. Almost every one in Holland rides a "bike" and special roads are provided for these vehicles. A bicycle is one of the essentials on a candidate's outfit form!

For an hour and a quarter one of the numerous glass-roofed passenger launches glided along the canals of the capital and gave us the opportunity of seeing chief places of interest. In this city of 900,000 people there are no fewer than 400 bridges. The majority of principal thoroughfares have canals as well as roadways. Swift tram and bus service meets the city's transportation requirements, while free ferry service across the Amstel River links the northern section to the downtown area. Each tram carries a mail box near the entrance for benefit of passenger and pedestrian, the mail boxes being emptied at a given point.

### A Silent Auction

A visit to a great flower-market occupied one morning. Surrounded by greenhouses covering several square miles the market building was a profusion of color and fragrance. Load after load of chrysanthemums were wheeled into the auction room and, within a matter of seconds, were sold to wholesalers for local or foreign use. The auction was carried on without a word being spoken, each bid being electrically recorded on a wall disc by the bidders pressing buttons provided in their gallery.

Three typical Dutch villages were visited. A ferry-boat conveyed us to the tram-line on which we rode for the best part of an hour; then a second passenger boat took us to an island in what was formerly the Zuider Zee, but is now, since enclosure by dykes, an inland lake.

Returning from Marken to the mainland village of Monnikendam we went by tram to Volendam. In each of the three villages national costumes are still worn by the inhabitants, the women and girls being adorned with colorful dresses and quaint bonnets, the men and boys with their baggy trousers. All wear wooden shoes which are left at the door of a home as they enter. Every house boasted at least one pair on the doorstep; some had as many as half a dozen pairs. At the last place visited a leisurely stroll on a dyke gave added interest. Houses lined both sides of this "city wall," and the women were busy with their Saturday morning chores, washing windows, doorsteps and even the cobblestone roadway, with long-handle brushes.

(To be continued)

## LAND OF A THOUSAND LAKES

*Birthplace of Woman Suffrage*

**W**OMEN-VOTERS who appreciate their hard-won right and who recall the intense agitation of the suffragettes and the bigoted refusal of legislators to grant equality with men on this matter, can look upon Finland as a pioneer—she was the first country to give women votes, in 1906.

With an area three times that of England (and a large part within the Arctic Circle) this country has a population of about 3,500,000—less than half that of Greater London. Known as the "land of a thousand lakes" (it has, in reality, something like 60,000, covering nine per cent of its total area), it also has 8,000 islands. But forests account for seventy-three per cent of its territory—pine, spruce and birch abounding—and the state owns nearly half, for Finland's riches lie in her forests hence wise and strict laws protect this natural wealth.

### Many Landowners

One man in three in this bilingual land (for the Swedes invaded Finland in 1155 and their language and culture groups are still very strong) is a landowner. But the farms are mostly small (three-quarters of the 285,000 separate farms are less than twenty-five acres) and the sixty per cent of Finns who gain their livelihood from the land are increasingly using co-operative ideas borrowed from Denmark.

Helsinki is the most northerly capital in Europe and is reputed to possess the finest bookshop in the world. Incidentally, every village, even in the Arctic Circle, has its bookshop and those who have seen the country's public libraries speak very highly of them. Regarding the capital city (its Swedish name is Helsingfors), despite its northern position it has a summer temperature that is often higher than London's. When, in 1934, motor horns and klaxons were forbidden almost immediately road accidents fell by half.

The hardiness and stamina of the Finns are well-known, as also is their athletic prowess for, though numerically a small community, they won second place in every Olympic Games meeting from 1912-1936. They come from Finno-Ugrian stock and are akin to the Magyars and Estonians, coming to their present home about 1,800 years ago. (The Finn's own name for their country is "Suomi"—a marshland—whereas Finland itself was the Swedish

christening of this (in Latin) "finis" or end or borderland.) The national colors are blue and white—for hope and purity of heart.

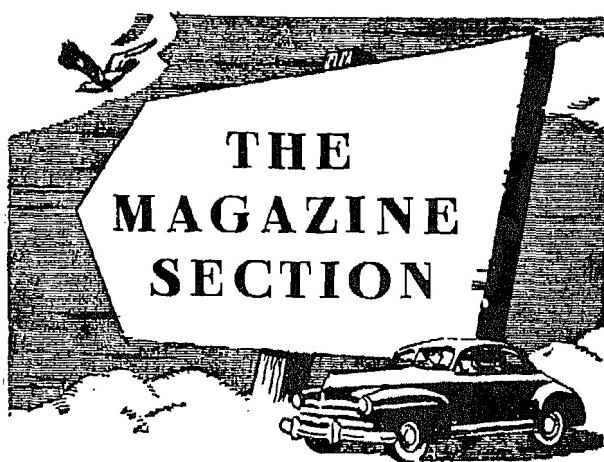
### Links With England

There are many links with England: it was an Englishman, Bishop Henry of Uppsala, who carried Christianity to Finland, becoming its first martyr and patron saint. Actually, he was sent to Finland by another Englishman, Nicholas Breakspear, the only Englishman to become a Pope—Adrian IV. (Scots can take comfort from the fact that one of their countrymen built Finland's first cotton-mill.)

From the epic of Finnish folklore, the "Kalevala," the American poet Longfellow borrowed the now familiar and peculiar metre of "Hiawatha." And all the world knows at least one glorious and haunting melody from the pen of Jan Sibelius—the ever-welcome "Finlandia."

The British War Cry

A  
Page  
of  
Universal  
Interest



## A CREE BIBLE

*On Display In England*

**A** HOME-MADE book in the fullest sense of the word is now on view at a London exhibition. For the producers of this book had first to invent characters for the

language in which it was to be printed, and then make their own printing materials, paper, and binding.

It is the first edition of the Scriptures in the Cree language, and was called The Talking Leaf by the Red Indians.

A young Indian invented syllable signs for his language, and James Evans, a missionary, whittled pieces of wood into the shapes of the signs. Evans then made clay moulds with his shaped bits of wood, and poured into the moulds melted lead which he had obtained from the lining of tea chests, thus making type.

The next thing was paper, and this was made by Indian squaws who compressed birch bark. Printer's ink he produced by mixing soot with sturgeon oil, and his printing machine was a press he had been using for storing furs.

From this, in 1847, came the first book in Cree, St. John's Gospel. James Evans sewed its leaves together with fibre and bound them in rough deerskin.

This treasure was at the Exhibition organized by the World Evangelical Alliance and opened during September. About 178 Societies participated, among them the British and Foreign Bible Society, who have loaned The Talking Leaf, as well as other historical first editions of the Scriptures.

### Other First Editions

One of these is the first New Testament in the Bechuana language, printed in 1840, which David Livingstone took out to his future father-in-law, Robert Moffat, in South Africa.

Another first edition recalls another famous missionary, John Williams, who was murdered by cannibals in the New Hebrides. It is the first printed edition of the New Testament sent to the island of Rarotonga, in the Cook Islands, which John Williams discovered in 1823.

This Rarotonga New Testament also had a home-made beginning. John Williams ran out of paper and continued writing on tikora, a kind of cloth made from the inner bark of the paper mulberry. The edition at the Exhibition is the one printed from his manuscript in 1836.

Of special interest today is the first edition of the Korean St. Luke and St. John Gospels, printed in 1882 when Korea was a closed and little known land called the Hermit Kingdom.

As well as books, many other fascinating things in the Exhibition illustrate the work of spreading the Gospel in all parts of the world.



A RUGGED LIFE is that of the warden of an African game reserve, especially one that takes in a mountain as well. Warden Hayward, seen in the picture, has had to map out the park boundary, as it is new, and collect specimens of Mount Kenya's flora and fauna for museum purposes. Mount Kenya is 17,040 feet high.

## The Death-Watch Beetle

**T**INY insects—the timber-borers known as the death-watch beetle and the furniture beetle are responsible for damage to valuable woodwork to an incalculable amount. The lyctus beetle is now acknowledged to be another formidable opponent for it can eat its way into furniture, floors, roofs and road blocks, and even into the wooden handles of tools or sports gear. Oak, elm, ash, walnut or hickory all prove palatable to the pest, while others of the borers seem to thrive equally well on the soft interior of spruce, larch or pine.

### Jaws Like Steel

The beetles all work their havoc in the same fashion. Once an opening is found in furniture or woodwork, scores of eggs are laid which eventually hatch out into maggots. These maggots seem to possess jaws of steel for they can and do gnaw away at the interior of woodwork for years before passing out as mature insects. During that period, which may be from two to ten years, the inside of the wood affected is likely to be a maze of hidden passages. These are often undetected until too late, when total collapse reveals the ravages within.

**T**HERE are many ideas as to the habits and amount of damage timber wolves do, writes a Canadian Chief Ranger. According to many people the timber wolf is a vicious, wanton killer, one that will go into a deer yard and tear down one deer after another taking a few bites out of each. It is only dogs that do this, not wolves. I also know of dogs going into a sheep pasture at night, killing a dozen or more sheep, just for the fun of it. Not so wolves, they kill to eat only, because they are naturally lazy.

Unlike foxes or other wild animals they do not hunt until they get hungry and then they really mean business. After a feast they go away and sleep curled up in a quiet place, sometimes covered with snow, and remain there until their bodies have consumed everything in the stomach, when they are again driven out by the pangs of hunger. This sleep period sometimes lasts a month or more.

There is no need for any human to fear a timber wolf. As I know, the wolf fears the human very much. I have travelled the Algoma woods a great deal and never carried firearms. In fact I don't agree with anyone who says they need

## Bells For Boston

**R**EILIGIOUS music will ring out over Boston four times daily when a dealer in church supplies, dedicates what is believed to be the first bell carillon on any retail store in this country.

The carillon, comprising twenty-five bells, weighs two and one-half tons.

Representatives of religious, political, business, music and other fields are expected to attend the presentation ceremony. The executive secretary of the Massachusetts Council of Churches is scheduled to offer the dedicatory prayer, and the carillonneur of Riverside Church, New York, will play the first notes on the new instrument.

### Lift Wayfarer's Spirits

Carroll Whittemore, head of the Boston store, said that the carillon would be used "to provide music to lift the spirits of hurrying wayfarers."

firearms in Northern Ontario woods. If I were sleeping out in the woods alone and heard a pack of wolves howling close by, it wouldn't bother me a bit. I would be much more concerned with mosquitoes.—Sylvia.

An American newspaper recently celebrated the city's one hundredth anniversary with an issue of 252 pages! Each copy weighed three and three-quarter pounds. It was the Kansas City "Star."

## ONWARD--OPERATION 70!

### The Army's Seventieth Year In Canada

THE New Year, 1952, should be worthy of The Salvation Army's highest and noblest traditions, for the forthright reason that this important occasion will be the Seventieth Year of the Movement in the Dominion of Canada.

During seven decades the Army, in God's hands, has made commendable advances and has pushed back enemy frontiers a considerable distance, but there yet remains unexplored fields of opportunity, new methods of warfare to discomfit the foe, a vastly-increased population on which to work, and the unlimited grace and power of God on which to rely for strength and sustenance.

As announced in a previous issue of The War Cry, the overall endeavor of all the Seventieth Year efforts will be soul-saving and soldier-making. The expansion of The Salvation Army in Canada and Bermuda in all of its diverse branches will be the constant and sustained aim throughout the whole year.

Restated, the Seventieth Year program will be divided into the four Quarters of the year, each Quarter having a particular emphasis—as follows:

**JANUARY TO MARCH: REDEDICATION AND REVIVAL.**

**APRIL TO JUNE: RECONCILIATION AND RESTORATION.**

**JULY TO SEPTEMBER: YOUTH AND YOUNG PEOPLE'S QUARTER.**

**OCTOBER TO DECEMBER: REJOICE AND RE-AFFIRM.**

The first issue of The War Cry in the New Year will contain a 70th Anniversary message from the General, and a Manifesto issued by the Territorial Commander will include an outline of some of the main objectives of the year.

#### Prayer and Preparation

The Watchnight Service, 1951-2, as intimated, will be made a special occasion for prayer and preparation for the 70th year, prayer, both private and public, being steadily maintained throughout the entire effort.

It is earnestly desired by the Commissioner that the Army's forces in Canada will honor the occasion of the Anniversary by giving glory to God for the achievements of the past and by making a united endeavor to increase the strength and extend the witness and influence of The Salvation Army.

## International Day of Prayer

To Take Place on the Same Date in all Parts of the World

THE Army's International Leader General A. Orsborn has called Salvationists to an International Day of Prayer, to take place on Thursday, January 10, and which will be held in all parts of the Army world on the same day.

In connection with the foregoing announcement the Territorial Commander, Commissioner Wm. R. Dalziel, will conduct a Day of Prayer at Toronto Temple on Thursday,

January 10. There will be three sessions: 11 a.m., 3 p.m. and 7.30 p.m., to which gatherings Salvationists and friends in and around the city are cordially invited.

#### At all Centres

Similar meetings will take place on the same day at all centres in the Territory, when earnest supplication will be made on behalf of Christ's cause around the world, including the Canadian Territory.

## From the Pages of the Past

### INCIDENTS OF THE FIGHT

From the "Canadian Advance," 1886. (Continued from recent issues of The War Cry)

One of the most inspiring accounts of early-day Salvation Army warfare in Canada is that recorded in the first bound volume to contain such matter and published in or around the year 1887. Entitled "Canadian Advance," few copies of which are now in existence, the account breathes the spirit of revival progress in days when Salvationists were too busy making history to record it. The book has long since been out of print and Salvationists of this generation will do well to preserve the extracts, given here-with in serial form, for future reference.

THE next call was at Saint John, New Brunswick, and again the welcome and enthusiasm were most gratifying. More than 3,000 people crowded the great rink in which the meeting was held, and many hundreds of soldiers from all parts of the Province assembled to welcome the General, and in turn, be blessed and strengthened at his lips. New Brunswick's welcome spoke volumes in praise of the results of the work which in a little more than

a year had not only drawn to itself the respect and appreciation of the community, but had rallied round its standard so great a band of soldiers ready to fight and win trophies for God's glory.

What were and shall be the results of General Booth's visit we cannot pretend to measure, that many souls were saved and more blessed and sanctified was patent to every observer. But perhaps the greater fruit of the visit will be manifested in the drawing closer together of comrade to comrade, and all to the moving principle and main spring of the movement; the better understanding of the aims and principles of our Army by the Canadian soldiery, and a keener appreciation and confidence in their loyalty and soldierly qualities by the General himself.

Outside of our ranks, the benefit has been incalculable. prejudice, doubt, and misunderstanding have melted before argument and

### NEW YEAR'S BROADCAST

To Feature Launching of the Seventieth Year Program

(See also pages 13 and 16)

A radio transcription broadcast will be heard on or around New Year's Day featuring the beginnings of the Salvation Army in Canada and the launching of the Army's Seventieth Year program by the Territorial Commander, Commissioner Wm. R. Dalziel. Appropriate selections of music and song by band and songsters are included in the broadcast, and the recorded voice of the Army Founder, William Booth, will also be heard.

The broadcast will be carried by more than a hundred stations, including the Army's regular transcription series, the times of which are announced in the panel elsewhere in this issue; also by local announcement.

Salvationists, Army friends and the public are urged to check with their local station as to the time of the broadcast and be sure to listen in to the presentation.

### GRANDDAUGHTER OF THE FOUNDER

IT is learned that Colonel Mary Booth, living in retirement in England, is seriously ill. The Colonel is a daughter of Mrs. General Bramwell Booth (R) and a granddaughter of the Army Founder. The Colonel served as Territorial Commander in Belgium, Germany and other countries, and also did considerable war work in Britain and France.

### Social Conference

THE Finance Minister of Madras (Sir Gopala) recently invited the Territorial Commander for Madras and Telugu (Lt.-Commissioner Emma Davies) to read a paper at the Fourth Annual State Conference on Social Work, held in Bezwada.

### DATES TO REMEMBER

#### 1951 DECEMBER 1951

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

#### 1952 JANUARY 1952

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Monday, December 31: Watch-night Services. Preparation and prayer for the Army's Seventieth Year.

Tuesday, January 1: The Army's Seventieth Year in Canada opens.

Thursday, January 10: International Day of Prayer.

### Salvationist Controller

CONTROLLER L. E. Saunders (Corps Sergeant-Major, Danforth Citadel) during the recent civic elections in Toronto, was re-elected as one of the four City Controllers for 1952. The Controller polled more votes than Mayor-elect A. Lamport who succeeds Mayor H. McCallum as first citizen.

Mrs. S. Horwood, of Brampton, Ont., Assistant Young People's Sergeant-Major, has been elected a member of the town council, the first woman to fill the position in that town.

## ... "Inasmuch" Activities ...

By the Territorial League of Mercy Secretary, Mrs. Colonel G. Best

ONCE more it is my joy to send greetings through the medium of these League of Mercy notes. The first thought is gratitude to God for His many mercies throughout the year, and I am reminded of the words of the chorus:

We thank the Lord for mercies ever new.

We thank the Lord for promises ever true.

We thank the Lord for all the joys we share,  
Glad offerings of praise for His loving care.

Many things happened during 1951. We have said good-bye to our former leaders after five years of happy association, and we have welcomed our new leaders, and old friends, Commissioner and Mrs. Dalziel. No doubt all our leaguers in the Territory, by this time, will have had the pleasure of seeing and hearing the Commissioner and our new President, Mrs. Dalziel.

The Commissioner has made, in different parts of the Territory, happy reference to the League of Mercy and the work being done by energetic leaguers everywhere, and we are grateful to him for his kindly remembrance. The Commissioner has also sent a brief message to be passed on to the members. It reads as follows:

To every member of the League of Mercy it is my privilege and pleasure to send best wishes for the New Year.

straightforward explanation, and enmity, opposition and slander have fled, affrighted away before explanation and facts.

(To be continued)

Your labors in the many services given by the League of Mercy are not only appreciated by all whom you contact but—as Paul says to those in his day who were ministering in somewhat similar ways—they are "abundant also by many thanksgivings unto God".

We are happy to offer congratulations to Sisters Mrs. McBride, Kingston, Mrs. Pride, Montreal, and Mrs. Good of Brandon, on receiving their Life Certificates. We rejoice with them in the very happy memory of service given gladly to God and others.

Brigadier C. Knapp tells of the presentation of Mrs. Knapp and himself to Their Royal Highnesses. The Prince was attracted to Mrs. Knapp's League of Mercy pin, enquiring as to what it meant. They told him it was only worn by hospital workers. With a smile the Prince quickly said, "I should be wearing one." Another woman enquired from Sr.-Major H. Wood what his pin stood for. She said her husband first recognized the Geneva Cross, as he was from Switzerland.

Vancouver (Mrs. Lt.-Colonel L. Ursaki): In a letter from League Sergeant-Major Mrs. Middleton, mention is made of one of our esteemed members, Leaguer Mrs. George Cook, who looks after the Temple Auxiliary. Also Mrs. Badcock who can tell of two fine cases of conversion she has reported recently—one a Polish man. During the summer the Vancouver League distributed 5291 treats of ice cream (Continued on page 9)

## The Mail Bag

### SIGHTLESS SINGERS

The Editor.

Having read in recent issues of The War Cry some references to one of the Army's early-day famous men, I add the following:

On several occasions, prior to 1888, my parents, who had continued their membership in the Christian Mission into soldiership at Croydon (the old ninth corps), billeted Blind Mark at our home, when that remarkable man specialised at our corps. On one such occasion, I recall Blind Mark and one of our local worthies, Blind Willie, singing together after supper, accompanying themselves on their English concertinas, a refrain which in later years appeared as chorus to a song composed by Blind Mark, and published in the "Musical Salvationist."

The memory of those two sightless faces, illuminated by heavenly grace, is with me still. I have never forgotten the words of the refrain:

I have a house, not made with hands,

Whither I soon shall go;  
There shall my eyes behold the Face

Of Him who loved me so.

I still believe that those two saints of God, with their sightless eyes turned upward, had a mental and spiritual preview of "The Face of Him who loved me so."

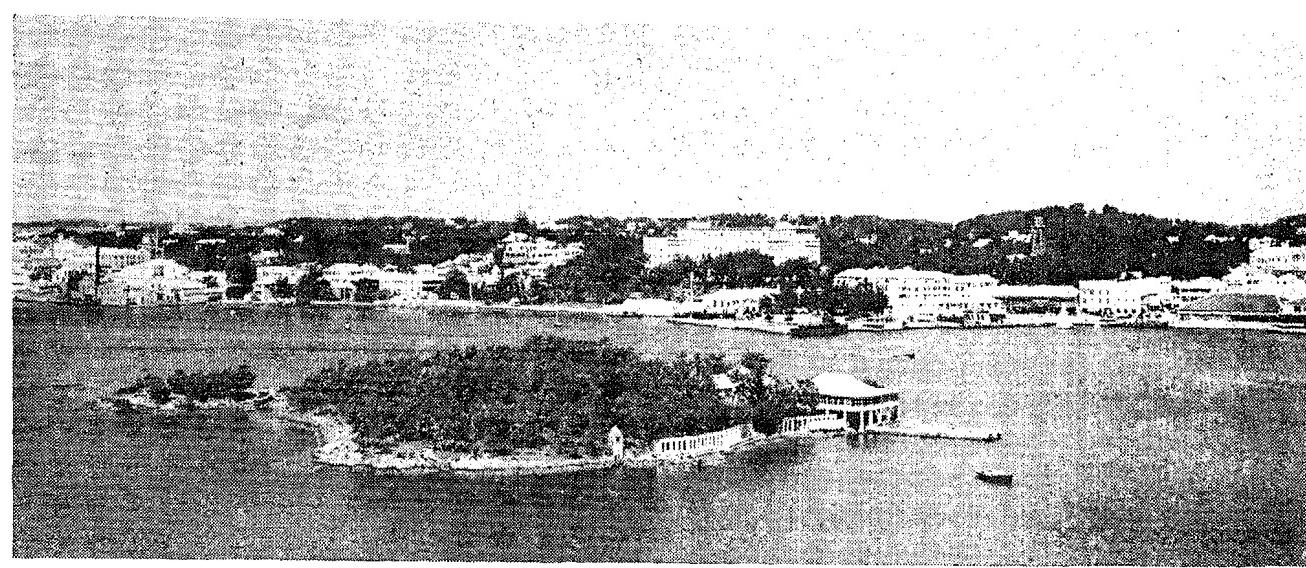
Brother Len Watson, Dovercourt.

### FRENCH CAMPAIGNS

DURING the five-day visit of Commissioner and Mrs. G. Simpson in France at the Salle Centrale, and at the "City of Refuge," seekers were registered at both places. The Commissioner also led officers' Councils, addressed the cadets and paid brief visits to a number of social institutions.

When the Lausanne (Switzerland) Band recently campaigned in Paris, at 10 a.m. on the Sunday morning of their visit they called at the Prison Sanatorium of Liancourt where, in the courtyard, they played to the 350 sick prisoners. Lt. Commissioner Irene Peyron spoke to the men and the singing-party sang, "Whiter than the snow."

Readers and distributors of the Christmas War Cry will be interested to learn that the Printing Secretary, Brigadier C. Webber, has reported a new record in shipments and sales.



A view of a portion of the harbor at Hamilton, Bermuda, showing some of the larger buildings.

## Bermuda's Congress Gatherings

### The Territorial Commander Conducts Fruitful Meetings In the Island

A TELEGRAPHIC message from Brigadier G. Hartas, Divisional Commander, Bermuda, states that the Territorial Commander, Commissioner Wm. R. Dalziel, and Mrs. Dalziel, were warmly greeted by Salvationists and friends on Saturday in Hamilton.

In the afternoon the Commissioner was received by His Excellency the Governor of Bermuda at Government House, and representative Army friends and Salvationists met the Commissioner and Mrs. Dalziel during the weekend at a reception gathering.

Congress Sunday was a great Day of Salvation, the meetings resulting in a total of thirty-one seekers. During the afternoon Citizens' Rally, Colonial, Civic and Social Work representatives extended cordial greetings to the Territorial Leaders, the assembly being later addressed by the Commissioner.

A full Congress program was carried out, including a Women's Rally on Monday afternoon and other events. Officers' councils were conducted by the Commissioner on Tuesday, with a final meeting at night.

\* \* \*

A later dispatch gives further details of the Congress gatherings which began with a stirring and well-attended welcome meeting in

the Hamilton Citadel on the Saturday night. Guides, scouts cubs and brownies were on hand to form a guard of honor as the Army leaders entered the hall, and the band and songsters provided appropriate music.

#### Warmly Greeted

Representative speakers extended warm greetings to the Commissioner and Mrs. Dalziel, including Captain J. Crozier who spoke for the officers, and Young People's Sergeant-Major Ben Matthews who represented the local officers. Corps Cadet Thelma Richardson spoke on behalf of the young people.

The Commissioner and Mrs. Dalziel responded to the greetings with challenging messages which greatly encouraged the large crowd of comrades and friends present, and the

meeting closed on a high note of praise to God.

The holiness meeting in the Citadel on Congress Sunday, also well-attended, was a season of gracious refreshment, when at the close of the Commissioner's heart-searching Bible message thirteen seekers knelt at the Altar.

During the morning 2nd-Lieut. R. Sherman bore testimony to the blessing of full salvation, and Mrs. Captain R. Walker sang a helpful solo.

The Congress Rally, held at Wesley Church in the afternoon, was an outstanding gathering attended by hundreds of people who listened appreciatively to the Commissioner's informative and challenging address, in which he outlined great events in the Army's history, and also spoke understandingly on the needs of youth. The Commissioner also voiced his appreciation of the friendliness and warmth of the welcome accorded him and Mrs. Dalziel in the Colony.

Mr. Edmund Gibbons, M.C.P., who presided at the gathering said that he had followed the activities of the Army with interest, and hoped to see a considerable expansion of its work in Bermuda.

#### Prominent Citizens Speak

Greetings were extended by Mayor E. R. Williams who told the audience that Bermuda was fortunate to be one of the places chosen to have the Army established. Mr. J. L. D. Gibson, of the Rotary Club said, "God alone knows all of the work the Army has done in the Colony for the welfare of the people. Mrs. R. Aitkin, M.C.P. Chairman of the Bermuda Social Welfare Board, also paid tribute to the Army, and described its work as 'Christ's love for humanity made visible.'

Earlier in the meeting, Rev. E. Rule, Christ Church, Warwick, offered prayer, and the minister of Wesley Church read the Scripture portion.

At the close of the Commissioner's address he was warmly thanked by Sir Stanley Spurling, and Dr. J. D. Smith Presiding Elder of the A. M. E. Church, pronounced the Benediction.

Among other prominent citizens in attendance at the meeting were Major D. Huxley, recently appointed Attorney General, and Alderman W. Richardson. The Divisional Commander, who opened the gathering, with Mrs. Brigadier Hartas, supported throughout.

The Alexandrina Hall was filled at night for the salvation meeting when, following the Commissioner's convincing Bible message, thirteen seekers sought the Lord, thus bringing a memorable Congress Sunday to a victorious close.

## INTERNATIONAL NEWS

### Campaigns In Britain, Finland and Germany

**M**ULTITUDES know no other religion than the Army Band's Church of the Pavement and Mission of the Doorstep," said the General when, accompanied by Mrs. Orsborn, he presided on St. Cecilia's Day at Croydon Citadel Band's Thirty-third Annual Festival, and went on to make clear the soul-saving purpose of Army bands and brigades. The happy, high-quality program included a talk by the General when the large congregation was transported by his swift word-panorama to Army centres in the five continents.

The new Exhibition Hall in Helsinki, accommodating 2,000 people was the scene of the first meeting in connection with the Diamond Jubilee Celebrations of the Women's Social Work in Finland led by Mrs. General Orsborn. Mrs. Tyyne Leivo-Larsson, Member of Parliament, expressed warm acknowledgment of the initiative shown by the Army in social welfare work in Finland, and Mrs. Gulin, wife of the Bishop of Tampere, and Author of a life, published in Finnish and Swedish, of Hedwig Von Haartman, Army pioneer in Finland, gave fascinating reminiscences of early-day struggles. On Sunday afternoon Mr. Soine, of the Ministry of Justice, deplored the high percentage of juvenile delinquents, said: "Take more children out to your summer colonies and help us to prevent crime and build happy homes." In the crowded night meeting the many seekers brought the day's total to forty-seven.

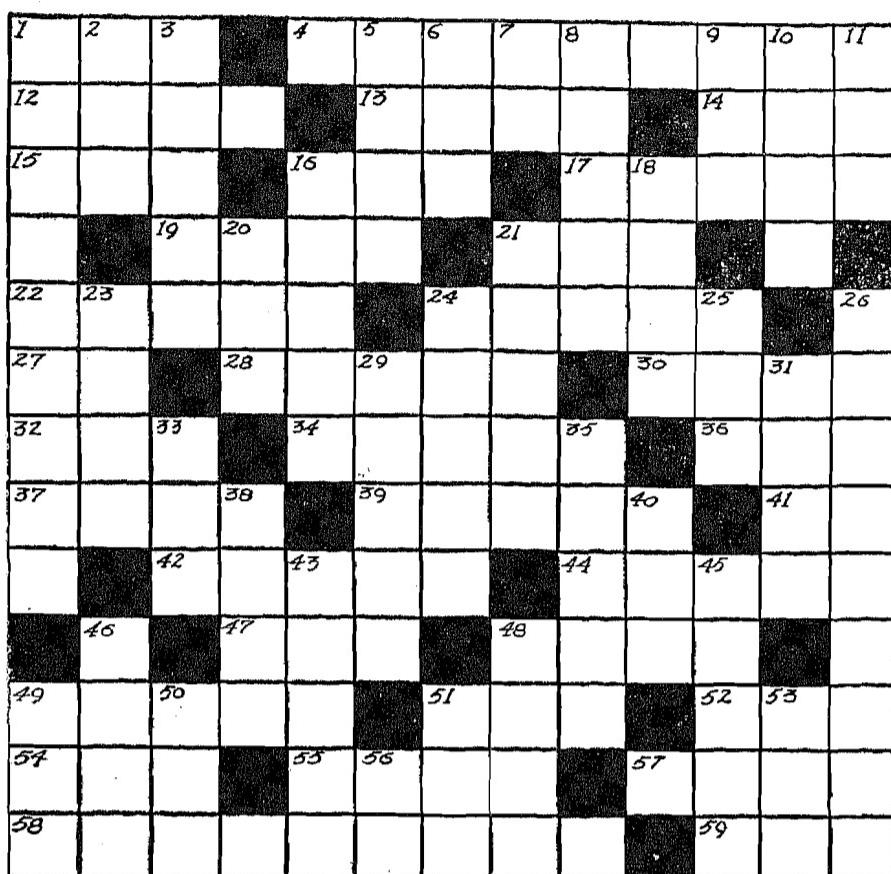
The Salvation Army meetings on Repentance Day have become part of the history of the city of Berlin, said Probst Gruber, one of the leading evangelical churchmen when he was welcoming the Chief of the Staff (Commissioner J. J. Allan) in the beautiful Student Hall.

The occasion was one of special joy to Salvationists from the Eastern Zone who have little opportunity to enjoy Army fellowship as it is understood by their comrades in other parts of the world. A large number of non-Salvationists were present, and among the thirty-eight seekers in the holiness meeting and fifty-five who sought God at night, were many who told stories of prison sentences, domestic trouble, broken hearts, poverty and fear.—W. ALEX EBBS, LT.-COMMISSIONER.

(To be continued)

December 29, 1951

**Bible Crossword Puzzle**

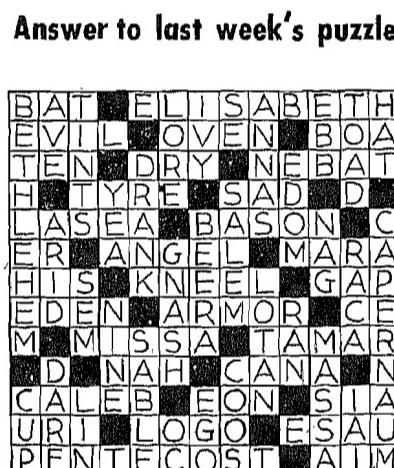


No. 36

Co. W.A.W. Co.

- HORIZONTAL**
- 1 Deviate morally from the right. (Prov. 14: 22)
  - 4 Upright. (Ps. 1:5)
  - 12 Commandable. (Ps. 112: 5)
  - 13 The two
  - 14 One of King Solomon's pets
  - 15 An affirmative, more emphatic than "yea"
  - 16 Performed. (John 4: 29)
  - 17 Missile weapon of defense. (Num. 24:8)
  - 19 Aureles. (Prov. 20:12)
  - 21 Near relative
  - 22 Become acquainted with by actual trial. (Ps. 34:8)
  - 24 Fire. (Isa. 29:6)
  - 27 Ibidem
  - 28 Bird, strong and swift. (Isa. 40:31)
  - 30 Serbie, who received a commission from Artaxerxes to rebuild the temple
  - 32 Each and every one
  - 34 Wet. (Luke 8:6)
  - 36 Rodent found in Palestine
  - 37 In close proximity. (Ps. 22:11)
  - 39 Speak. (Ps. 78:2)
  - 41 Mill
  - 42 Entrances. (Prov. 26: 14)
  - 44 Care for the young or feeble. (Ex. 2:7)
  - 47 2500
  - 48 Solitary
  - 49 Form. (Lu. 3:22)
  - 51 In the formation of proper names, means "son"
  - 52 Rested. (Lu. 10:39)
  - 54 Fruiting spike of a cereal. (Mark 4:28)
  - 55 Animal, the flesh of which is excellent venison
  - 57 The turpentine tree of Palestine
  - 58 Michael, the chief angel. (Jude 9)
  - 59 No. (James 5:12)

**A Weekly Test of Bible Knowledge**



No. 35

**VERTICAL**

- 1 A people whose country is called "the land of Hasmoneans." (Ps. 105:23, 27)
- 2 Gazelle of Syria. (II Sam. 2:18)
- 3 Flowers which grow in Lebanon and Sharon
- 5 The buff-backed Heron, found about the waters of Merom
- 6 The Father
- 7 Height
- 8 Abraham's father—a variant of Terah (Lu. 3:34)
- 9 Paddle
- 10 Preposition
- 11 Fasten with stitches. (Gen. 3:7)
- 16 Vision. (Gen. 37:5)
- 18 The Holy City
- 20 Consumed
- 21 Blessed. (Poetic form)
- 23 Competent. (I Sam. 6: 20)
- 24 Darts
- 25 Old Testament Book
- 26 Enduring without complaint. (Ps. 37:7)
- 29 A climbing plant, used in the East to form shelter, as in Jonah's case
- 31 Animals used for sacrifice
- 33 Boy of Bethel, who made fun of the prophet Elisha
- 35 Trend
- 38 Play boisterously
- 40 Hasten
- 43 Last letter of the Greek alphabet
- 45 A great city between Nineveh and Calah. (Gen. 10:12)
- 46 Scorch
- 48 Tardy
- 49 Mediterranean
- 50 Rainbow
- 51 A container for money
- 53 American Institute of Architects
- 56 Preposition

**Have You Remembered The Salvation Army in Your Will?**

**S**INCE the year 1885 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests.

Upon request, information or advice will be furnished by:

Commissioner Wm. R. Dalziel, Territorial Commander  
538 Jarvis Street, Toronto 5, Ontario, Canada

**R**EQUESTS come from our missionary officers for help in connection with their work, and we are proud they can do so. From Captain Eva Cosby of Hong Kong comes an appeal which someone who reads may be happy to respond to. Dawson Creek league has adopted the girls of the Home where the Captain serves and has been helping out to a considerable extent. However, fees and difficulties have increased, and the higher education of Corps Cadet Chan Sui Lin will have to stop unless some help is forthcoming. She has

Secretary, has set an objective of an attendance of twenty. A good idea. There were twenty present at the spiritual meeting.

Guelph league continues to do well. They had a Harvest Tea (Mrs. T. Riddell, group leader) when ninety women were present and \$84.00 was raised. Over 200 articles of children's clothing, including eighty-one pieces of infant's garments have been donated for the missionary project of parcels for Korea.

Home League Secretary Mrs. Fritz of Welland and her league

**HOME LEAGUE NOTES**

BY  
**THE TERRITORIAL HOME LEAGUE SECRETARY**  
**LIEUT.-COLONEL ANNIE FAIRHURST**

been cared for in the Army home since she was four and she is now seventeen years of age, and has no other connections in the world but the officers of the home. About \$15.00 a month (Canadian Money) is needed to help the Corps Cadet through her final years of school leading up to nursing. What about it?

We are pleased to have the Gateway Home League Digest, from the Manitoba Division. It contains much encouraging news.

Fort Frances was visited by Mrs. Lt.-Colonel R. Raymer recently and officers and members are full of interest and plans for future extension.

Kenora was visited on the day of their Hallowe'en party. They have a calendar of special events for the quarter which includes interesting meetings and demonstrations.

**Many Well-Wishers**

Elmwood had a packed house for their sale, and everything was quickly sold, the tea room being especially popular. Mrs. Raymer says, "Practically every corps in the city (Winnipeg) met to take tea together and wish Elmwood well."

St. James held a successful apron shower recently, and keen interest is reported in their regular meetings.

Mrs. T. Ramsey of the Winnipeg Citadel held a silver tea in aid of the Citadel sale. We notice the words "as usual," so evidently this is an annual event.

Hamilton Divisional "Home League Happenings" is most interesting. We quote from Mrs. Brigadier E. Green's letter, "It was my pleasure a few weeks ago to visit Argyle Corps in connection with the honorable retirement of Home League Secretary Mrs. Knight, and the commissioning of her successor, Mrs. O. Hunt. This was one of the finest retirement services I have attended and the large crowd present was an evidence of the high esteem in which our dear comrade is held. Mrs. Knight is loved by all and her influence has had a marked effect upon all those coming within the Argyle Home League circle." We join with Mrs. Green in saying: "We do pray that God's richest blessing may rest upon Brother and Sister Knight in their sunset years. They have the satisfaction of knowing that they rendered acceptable service while health and strength allowed."

Wellington Street, Hamilton, is in the news again. When the league was visited by Mrs. Green she found Mrs. Knight and Mrs. Taylor in charge when an "Army" afternoon was presented. The Army mother was represented by Mrs. Captain Brightwell who took the salute of a group of women who "marched past" dressed in national costumes. Several other unique features were introduced into the meeting.

Paris league was also visited by the Divisional Secretary when she conducted the spiritual meeting. Mrs. Howells, the Home League

have a fine local project. They are undertaking to put a corps cadet through business college, who has recently lost both father and mother. These comrades have also sent off a parcel to Korea. The articles include several yards of flannelette, needles, thread, elastic, etc., donated by the new Winstonville Outpost Home League.

We are pleased to have the Toronto Division Home League newsletter, from which we note that Mrs. Sr.-Major J. Wells, of Danforth recently conducted a spiritual meeting at Parliament Street and enrolled several new members. Mrs. Lt.-Colonel W. Carruthers says, "We are sorry to hear that Mrs. Fulford, the Home League Secretary, has been bereaved in the passing of her daughter, Mrs. Muriel Minderhall, who was an active member of the Home League for several years."

Lippincott league had a unique meeting when each member brought along a menu for an economical meal. The dish was brought to the meeting, prepared and cooked and sold for twenty-five cents! (We would like to hear more about that!) A competent dietitian judged the dishes and recipe books were awarded the winners as prizes. Mrs. Major J. Patterson recently gave a missionary talk. The group system is working and a shower for a British parcel was held.

Toronto Temple has had several demonstrations from local firms. For the Sheriff's demonstration, the Temple, Brock Avenue and Yorkville combined forces, and samples and comradeship were enjoyed.

**Outpost Thriving**

Mrs. W. Creighton, the Home League Secretary at Goco, reports a lovely spirit of co-operation and goodwill existing amongst the women. Home League members from another corps recently visited the league and demonstrated flower making.

We quote an interesting paragraph from the Toronto paper, marked "Initiative Plus". "Mrs. Gordon Hunt, a Home League member and daughter of Secretary Mrs. Ward of Toronto 1, is the mother of four children all under ten. In addition to home responsibilities, she is the Primary Sergeant. As a little extra she crochets edges on 'hankies' and has plenty of customers. To date she has sold enough to buy twenty-five primary chairs and two primary tables, and also has a start on a fund to purchase a projector for the Young People's Corps."

**Parcel to India**

Two Windsor Citadel Home League newsletters are to hand and we congratulate the Secretary, Mrs. Ballantyne, on their contents and set-up. We notice an acknowledgement from Captain Ruth Woolcott of India for a parcel received from the League. We also observe that the league is behind the corps building fund.

# A Beautiful World

Stirs The Heart To Song

**T**HREE had been a heavy, white frost, and the early morning air was chill; so we lit the oil-burners in the cookstove, for some quick, cosy breakfast-time warmth says a writer in the New Zealand War Cry. (Readers will realize that winter conditions "down under" are very different from those in most parts of Canada.) Later walking down to the bus-stop, we thrilled anew to the wonder of the world about us. Along the block the deep ditch was abloom with glowing wild flowers, dew-besprinkled. Above us, the vaulted dome of the heavens was deeply azure, and of unclouded brilliance. The smoke from a factory came across the intervening fields in a wide arc, whilst the momentarily increasing warmth of the sunshine bespoke a hot day.

Nearby masses of purple petunias, their velvet petals agleam were

ing the beautiful hymn line: "A radiance from the Cross afar, the Saviour's love revealing." Woodlots were freshly rain-washed, and lawns still aglitter with fast-evaporating frost. At one stop, we glimpsed, beyond the stately trees, a beautiful sparkling lake, the fast awakening sun gazing benignly upon the mist-enshrouded sapphire waters.

Later in the day a myriad of insects, of a variety of types and sizes, would be hurrying and scurrying across sun-bathed sidewalks, with fat, but agile grasshoppers lording it over all!

#### The Father's World

Such a beautiful world. My Father's world, and I, my Father's child! Hallelujah!

I walked with my Lord near the close of day, beneath the greening trees. And the sound of His voice as He talked with me, was softer than summer breeze, and all the perfumes of Araby could never have been more sweet than the fragrance of His dear presence, as we walked down the quiet street. I told Him about my burdens, of the cross that seemed heavy to bear,



NOTHING LIKE a good romp in the snow to work up an appetite for dinner. It looks as if brother and sister are trying out the new sleigh Santa Claus left.

#### The Years

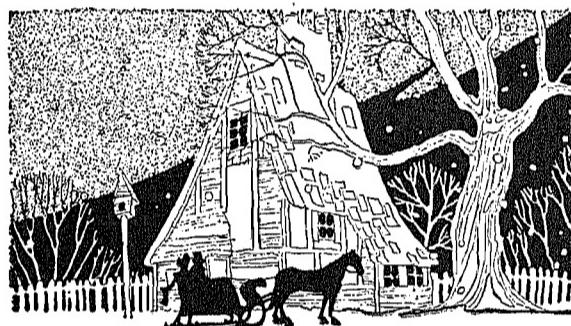
**O**UT in the silence and darkness, the ghosts of the dead years go by; Sweet vanishing years, With their smiles and their tears. And the joys that were born but to be; Out in the radiant morning a beautiful, bright New Year stands Beckoning me, With a smile sweet to see, And wonderful, promising hands. Bring ye, at last, something I may keep? Has the glad time come when I may reap? Pointing, as ever, to fields of endeavor, a beautiful, bright New Year stands.

nestling against the sides of a cottage. At another factory, far-famed, the emerald lawns, and a profusion of well-tended flower-beds were a glorious sight.

#### Cross Inspires

High on the western hillside, the Cross atop the cathedral spire shed its beams in all directions, recall-

#### A Page of Interest to Home-Makers



but He answered, "Thy God doth know thy load, 'twas His hand that placed it there." "But, child, art thou not forgetting the promise I gave thee, then?"

"Just keep it in mind, thou shalt surely find thy strength as the strength of ten!"

My Lord and I walked together, beneath the setting sun, but in my heart was a song of joy, as of day just begun. Too soon was that glad day ended, but for all of the days yet to be, my Lord says again what He said to me then, "My grace is sufficient for thee!"

ment will go out of her way to belittle, to ridicule, to destroy hope and self-esteem.

"Quench not the spirit," says the Bible. Far too many parents feel it to be their solemn duty to repress their children. Too often, with the best of intentions, they put an extinguisher on every tiny candle-flame of ambition and self-respect

#### Free Rides To Church

**F**OUR business men in Hot Springs, U.S.A., have begun what is hoped will develop into a nationwide "back to church" crusade.

On Sundays they will provide free transportation on all city bus lines for everyone, irrespective of race, color or creed, to and from the church of his choice.

Under a plan worked out with the Hot Springs Street Railway Company, anybody boarding a bus between eight and one o'clock will be asked by the driver if he is going to or coming from church. If the person answers in the affirmative he will be taken to his destination without paying any fare whatsoever.

At the end of the day each bus driver will report the number of persons conveyed to or from church, and the fares will be paid by the four men who initiated the idea.

The men plan to continue the project indefinitely.

The Jacksonville, Florida, Coach Company is providing free transportation to and from church on Sundays. The company estimates the cost of the plan at from \$1,000 to \$12,000 a Sunday. Administration of the program will be strictly on the honor system, it was stated, with no special passes or identification necessary. The company has adopted this plan in the interest of more religion in the U.S.A.

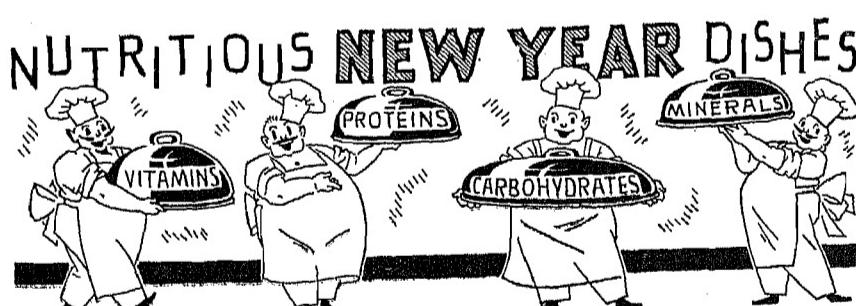
#### A Famous Hospital

(Continued from page 6)

mon eye-diseases in Indonesia are trachoma and gonobennorrhoe. The first disease progresses slowly and usually leads, only after many years, to blindness, although it gives the patient much trouble in seeing clearly. These kind of patients are operated on. The other disease is more serious and formerly very difficult to cure. But the penicillin and the sulpha-preparations appear to be of great help and when a patient comes for treatment within ten days after infection, he can be cured.

So patients came in and went out, while the repairing and renovation proceeded. The costs were estimated at Rupiah 189,000.00, but they amounted to Rupiah 199,000.00. The manager of the hospital, Major A. Voogt, who is at the same time the Property Secretary, had the oversight of the renovations. After eleven months, the work was finished and on October 25, 1951 the hospital was officially re-opened by the wife of the Minister of Health in Indonesia, Madame Wijarsih Leimena, who came from Djakarta for the ceremony.

(To be continued)



#### BALA CHICKEN PIE

One fowl (4 to 5 lbs.) disjointed, 1 bay leaf, 2 tsp. salt, few grains pepper, dash celery salt, boiling water, 1 lb. small white onions, 1 bunch carrots, sliced, 6 tbsp. flour, 6 tbsp. cold water, 1 tbsp. prepared horseradish, biscuit dough.

Place fowl in deep kettle; add bay leaf, salt, pepper and celery salt. Add enough boiling water to cover. Simmer 2 hours or until fowl is tender. Meanwhile cook onions and carrots separately. Remove fowl and drained vegetables to large shallow baking dish; strain broth in kettle; measure out 3 cups. Add vegetable waters to the broth, to make 4 cups in all, adding more water if necessary. Add flour, mixed smooth with cold water; cook over low heat, stirring, until thickened; add horseradish; pour over fowl and vegetables. Roll out biscuit dough  $\frac{1}{2}$  inch thick; cut with

bell-shaped cookie cutter. Arrange on baking dish. Bake in hot oven, 25 to 30 minutes, or until biscuits are golden brown. Yields 6 to 8 servings.

\* \* \*

#### HOLIDAY APPLE PUDDING

1/4 cup butter or shortening, 3/4 cup sugar, 1 egg, 1/4 teaspoon salt, 1 cup plus 2 tablespoons pastry flour, 1/4 teaspoon soda, 1/2 teaspoon cinnamon, 1/4 teaspoon nutmeg, 1 1/2 cups chopped apples, 1 tablespoon cream.

Cream butter and sugar, add unbeaten egg, and beat well. Sift dry ingredients,

add to first mixture, then add apples and cream. Fill greased individual moulds half full and bake 30 minutes at 350 degrees F. Serve warm with sauce. Yield: 6 to 8 servings.

NOTE: For festive occasion, add 1/2 cups raisins and 4 maraschino cherries, sliced.

December 29, 1941

## OFFICIAL GAZETTE

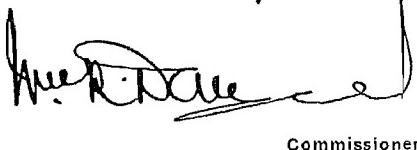
## International Headquarters:

PROMOTION—  
To be Lieut.-Commissioner: Colonel  
Francis Ham, Territorial Commander,  
South America East.

JOHN J. ALLAN,  
Chief of the Staff.

## Territorial Headquarters:

APPOINTMENTS—  
Senior Major Ethel Hart: Territorial  
Headquarters (Statistician)  
Senior Major John Bond: Montreal  
Men's Social Service Centre  
Senior Major George Talbot: Toronto  
Industrial Centre  
Major Grace Robinson: Grace Hospital,  
Halifax



Wm. R. DALZIEL  
Commissioner

PROMOTIONS TO GLORY  
Mrs. Senior Major James Mills, nee Captain Eva Chard, out of Halifax 1 in 1922. From Toronto on December 7, 1951.  
Senior Major George Mundy, out of Brandon, Manitoba, in 1916. From Guelph, Ontario, on December 11, 1951.

## COMING EVENTS

## COMMISSIONER Wm. R. DALZIEL

Sherbourne St. Hostel, Toronto: Sun Dec 30 (evening)  
Riverdale: Mon Dec 31 (Watchnight Service)  
Point St. Charles: Sat Jan 5 (Officers' Councils 3 p.m., Welcome Rally 8 p.m.)  
Montreal Citadel: Sun Jan 6  
Ottawa: Mon Jan 7 (Officers' Councils 2.30 p.m., Welcome Rally 8 p.m.)  
Orillia: Wed Jan 9  
Toronto Temple: Thurs Jan 10 (International Day of Prayer)  
London: Thurs Jan 17  
Winnipeg: Sat-Mon Jan 26-28  
(Mrs. Dalziel will accompany, with the exception of Winnipeg)

## The Chief Secretary

COLONEL R. HAREWOOD  
Brantford: Sat-Sun Dec 29-30  
North Toronto: Mon Dec 31 (Watchnight Service)  
Mount Dennis: Sun Jan 6  
Toronto Temple: Thurs Jan 10 (International Day of Prayer)  
Long Branch: Sun Jan 13  
Toronto Temple: Fri Jan 25  
(Mrs. Harewood will accompany)

## THE FIELD SECRETARY

COLONEL G. BEST  
\*St. Thomas: Sat-Sun Feb 2-3  
Point St. Charles: Sat Jan 5  
Montreal Citadel: Sun Jan 6  
Ottawa: Mon Jan 7  
(Mrs. Best will accompany)  
Colonel J. Merritt: St. Catharines: Sat-Sun Jan 19-20  
Colonel R. Spooner: Parliament St: Sat-Sun Jan 26-27  
Lt.-Colonel A. Keith: Dovercourt: Sat-Mon Jan 12-14  
Lt.-Colonel M. Macfarlane (R): Rowntree Home League, Tues Jan 15  
Lt.-Colonel T. Mundy: Danforth: Tues Jan 8; Wellington (Hamilton): Sat-Sun Jan 12-13; Wychwood: Sun Jan 20  
Brigadier A. Dixon: Moose Jaw: Sat-Sun Dec 29-30; Regent Citadel: Mon Dec 31  
Brigadier R. Gage: Tweed: Sun Dec 20  
Brigadier C. Knaap: Saint John Citadel: Sun Dec 30; Saint John North End: Mon Dec 31  
Brigadier F. Merrett: Sunset Lodge, Winnipeg: Sun Dec 30  
Brigadier F. MacGillivray: Stratford: Sat-Sun Jan 5-6; Sarnia: Sat-Sun Jan 26-27  
Brigadier C. Warrander: Orillia: Sun Dec 23; Barrie: Sun Dec 30  
Brigadier W. Cornick, Spiritual Special Newfoundland Division  
Mundy Pond: Dec 28-30

## "Inasmuch" Activities

The League of Mercy sunshine bag-gathering took place recently at West Saint John Citadel. The Divisional League of Mercy Secretary, Mrs. Brigadier Knaap, opened the meeting with a rousing song, after which the Divisional Commander, Brigadier C. Knaap, presided over a short program presented by the Citadel Band and Songsters. The showing of two films was enjoyed by all present.

The work of the League of Mercy is progressing, and much blessing and cheer are enjoyed by the shut-ins visited by the members.

## 'THE MIDNIGHT CRY' CAMPAIGN

## An International Effort In Which Territories In All Parts of the World Will Participate

**A**NNOUNCED by the Army's International Leader, General Albert Orsborn, the effort known as "The Midnight Cry" Campaign will give a strong impetus to the Salvation Army's soul-saving and Kingdom-building activities in the various countries of the world in which the Army is at work.

As the Army's leader has stated, the spiritual and moral conditions existing throughout the world have given earnest Christian people grave concern and it is felt that the need of the times is an urgent call to men and women everywhere to repent of their sins and in faith turn to God. There is no other solution for the ills of mankind.

Many thoughtful people have likened the present troubled period of the world to the approaching midnight in the parable of the Ten Virgins told by the Saviour, and this view is supported by the state of the world today. In any case, Salvationists everywhere in the world will continue their soul-winning labors and hold up Christ as One who can save from the uttermost to the uttermost all who come to God by Him.

Canadian Salvationists, in the Army's Seventieth Year, will live and labor in the spirit of "The Midnight Cry" Campaign, and unite their efforts for the salvation of immortal souls.

"Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning." (Mark 13:35)

As announced elsewhere, an International Day of Prayer, to be held throughout the Army world on the same day, will take place on Thursday, January 10.

Improved Citadel Opened  
Dedication Service Led By The Chief Secretary

**N**UMBERS of halls throughout the Territory have seen definite improvements in seating and heating arrangements, in rostrum and Penitent-form appearances and in paint jobs. East Toronto was the latest to be thus renovated, and the Chief Secretary led a dedication service at the hall on a recent Saturday afternoon. An inspection of the premises showed that a bandroom and kitchen, and an excellent hall for young people's and week-night meetings had been built downstairs, and a new oil-furnace installed. Upstairs, heat-radiators in the walls had replaced the unsatisfactory floor gratings, while other improvements had brightened the place considerably.

Following an opening song and a prayer by Major L. Pindred, Sr. Major C. Hiltz read the Bible portion, and the Divisional Commander, Lt.-Colonel W. Carruthers introduced the Chief Secretary, who congratulated the corps and its officers (Sr.-Major and Mrs. H. Ashby) and expressed the desire that the work would be enhanced by the new facilities.

The Reeve of East York, Harry Simpson, added his congratulations and wished the Army well in its work in the district. William Collings, M.P.P., also paid tribute to the work of the Army and was glad to note the improvements that had been made. Solos were sung by Mrs. Major P. Cubitt and Mrs. Thomas Gillies, while East Toronto Band (Bandmaster F. Creighton) supplied instrumental music and accompaniments to the songs.

Mrs. Colonel Harewood cut the ribbon following an inspiring address by the Colonel, and a prayer of dedication and the doxology brought the service to a close. Sunday's meetings were conducted by the Divisional Commander, assisted by Mrs. Carruthers and a brigade of women cadets, led by 1st-Lieut. E. Hammond. The cadets were responsible for the "Melody Hour" held at the close of the night gathering when, in story and song, the usefulness of the Army Drum was told. Two souls surrendered in the earlier meeting and, in the Decision Sunday appeal, thirteen children sought Christ.

## Called Home

**E**ARLY on Friday morning, December 7, Mrs. Sr.-Major J. Mills was called to her eternal home from Toronto. Born in Bonavista, Nfld., she came to Canada as a young woman and entered the Training College from Halifax in 1921. After two years on the Training College Staff, Captain Eva Chard was appointed in charge of the corps at Florence, Cape Breton, N.S.

In 1926 Captain Chard was married to Captain J. Mills and, with her husband, spent over twenty years in corps in the Maritimes' and Montreal Divisions. During their stay at Parry Sound, Mrs. Mills became ill and her health necessitated the transfer of the Major to the Men's Social Service Department.

Mrs. Mills was always an inspiration to her husband and her family, which include Pro-Lieut. Fred Mills, of Hanover, and Songsters Starr

Mrs.  
Sr.-Major  
J. Mills



(Mrs. S. Crouch), Jean and Ruth of the Danforth Corps, Toronto.

The funeral service was conducted on Monday afternoon, December 10, by the Men's Social Service Secretary, Lt.-Colonel E. Waterston.

Many comrade officers and friends honored the memory of the departed warrior at the funeral service

## Sr.-Major G. Mundy

Promoted to Glory from Guelph

**A** MEMBER of a well-known family of Salvationists, Sr. Major George Mundy, was promoted to Glory from Guelph General Hospital early on Tuesday morning December 11. The Major, whose service included appointments in Canada and the U.S.A., and al war work, was Chaplain of the Guelph Reformatory, a position he had held since 1948.

The promoted warrior's passing as the result of a heart attack, w sudden, and prayerful sympathy extended to Mrs. Mundy and t bereaved family and also Lt.-Colon T. Mundy, Sr.-Captain S. Mundy a other brothers.

After becoming an Army offic from Brandon Corps, Man., in 191 the Major held appointments in Western Canada and, in 1928 w transferred to the Western Terri U.S.A., where he commanded so of the largest corps. Transferr back to Canada in 1939, Major a Mrs. Mundy were stationed at o standing corps in Ontario, includi Dovercourt, Toronto, followin which they were attached to the R Shield war services in Shelbur N.S. The war ending, the Major w appointed Chaplain of Social Se vices in Toronto, then came the a pointment at Guelph.

An account of the funeral servi conducted by the Chief Secre at Dovercourt Citadel, will appe in a later issue of The War Cry.

## TERRITORIAL TERRITORIES

Mrs. Brigadier J. Barclay (F Hamilton, has been bereaved of brother who recently passed aw in Toronto.

\* \* \* \* \*  
Sr.-Major H. Martin, Victoria, I been bereaved of a brother, w recently passed away in Montre

\* \* \* \* \*  
Sr.-Major Alice Saunders who l given appreciated service as stat tician in the Chief Secretary's I partment, Territorial Headquarte for over five years, and prior that in the Finance Department, I been appointed to the Public I lations Department, Victoria B The Major, who served on Ter torial Headquarters for a long p od of time, entered the Arm work from Victoria to which c on Vancouver Island she return

\* \* \* \* \*  
Major and Mrs. T. Urquhart ( Toronto, have been bereaved their son Gordon who recer passed away in Vancouver.

\* \* \* \* \*  
Sr.-Captain Muriel Everitt, recently transferred to the Canad Territory from Australia, warmly welcomed during a mid prayer-meeting led by the Cl Secretary, Colonel R. Harewood Territorial Headquarters. The C tain has been appointed to Wind Grace Hospital, pro tem.

\* \* \* \* \*  
Nearly one hundred comrades Danforth Corps, Toronto, divi into fourteen teams, sallied fo one night and, in an hour, had posed of 1,400 copies of the Chi mas War Cry. The effort was ganized by Songster Mrs. C. Cai

and, later, at the committal ser in the Army's plot at Mc Pleasant Cemetery.

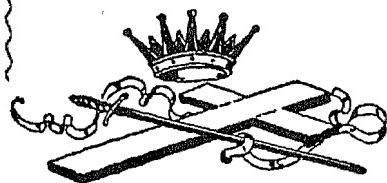
The Field Secretary, Colonel Best gave a comforting message Sr.-Major J. Wells, of Danf Corps and Major E. Pearo, whom the Major had been assoc ed in recent months, offered p ers. Tributes to the life and in ence of the promoted warrior g given by her son, Pro-Lieut. Mills, and Young People's Serge Major Mrs. Dickie, of Parry So Songster Leader E. Sharp sang have a Home."



December 29, 1951

# Earthly Warfare Over

*Heaven's Joys Begun in the Better World*



**HOME LEAGUE SECRETARY**  
MRS. W. BURDEN  
New Westminster, B.C.  
(Liverpool Outpost)

After a long period of illness and suffering Home League Secretary Mrs. Burden was promoted to Glory. In spite of poor health and occasional periods spent in hospital the promoted comrade rendered splendid service in the leadership of the Outpost Home League. Of a bright and cheery disposition she radiated gladness wherever she went and left behind a ringing testimony and an influence for good that will be felt for some time to come. Major H. Nyerod, a former Corps Officer conducted the funeral service.

**MRS. J. MCINTYRE**  
Newton Outpost, New Westminster,  
B.C.

The Death Angel visited Newton Outpost recently and Sister Mrs. Jean McIntyre was summoned

Home. Suffering for some time from an incurable ailment, she rendered what service she could while her health permitted.

Mrs. McIntyre was converted while attending a Home League Camp and while confined to hospital just prior to her promotion to Glory she witnessed faithfully for her Master. Patients and nurses all remember with gratitude her Christian influence and kindness. The funeral service was conducted by Major I. Halsey assisted by Lieut. E. Irvine.

**BROTHER R. MAYERS**  
New Westminster, B.C.

Following a trying period of illness and some time spent in hospital Brother "Bob" Mayers was promoted to Glory. In spite of a gradual decline in health and strength he maintained a firm and secure trust in God. Scarcely able to speak above a whisper he assured the Corps Officer, who visited him the day before his death that all was well. The funeral service was conducted by Major I. Halsey assisted by Lieutenant E. Irvine.

**SISTER MRS. WICKENS**  
London Citadel

An early day soldier of the Congress Hall, London, England, Sister Mrs. Wickens was recently promoted to Glory. In her early days before blindness made activity in the corps impossible the veteran warrior was an enthusiastic War Cry boomer and ever ready to witness for her Lord in the open air meetings.

Her patience and Christian fortitude during her latter years were an example to many who knew her. The bright earnest testimony of the grace of God given by Sister Mrs. Wickens when visited, cheered many of her comrades.

The funeral service was conducted by the Corps Officer, Major T. Murray, assisted by Sr.-Major A. MacMillan Songster Mrs. Judge gave a comforting message in song.

The funeral service was conducted by the Corps Officer, Major S. Jackson, assisted by Sr.-Major G. Jennings and Sr.-Captain S. Mundy. Sister Mrs. C. MacDonnell paid a tribute to the life and influence of the departed warrior.

## WE MISS YOU

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 538 Jarvis Street, Toronto 5, marking "Enquiry" on the envelope.

**ANDERSEN, Jack J. M.**: Born in Calgary. Half-brother, Asmund Jensen in Northway asks. 9303

**BALL, Donald**: 10 years of age; 5 ft. 7 ins. in height; slight build; blue eyes; brown hair; left home in Simcoe two years ago; was in Long Branch; follows races. Mother anxious. 9771

**BIRRELL, Derek**: 18 years of age; 5 ft. 10 ins. in height; fair hair; one eye blue, other is brown; was in Halifax. 9809

**BROWN, Jack, Robert and Jim**: When children, sent from a Home in Montrose, Scotland to Canada. Now middle-aged. Robert thought to be near Niagara Falls and Jack in Ottawa. Half-brother Frederick asks. 9656

**COATES, William**: Formerly of Lowestoft, Suffolk, England. In 1935 was in Winnipeg. Inheritance. 9801

**COULTER, Frank**: Native of Canterbury, England; 67 years old; blue eyes; lived in Weston, Ont. Wife anxious. 9606

**DALTON, Walter**: 33 years of age; 5 ft. 6 ins. in height; 148 lbs. in weight; brown hair; blue eyes; is in Toronto. Wife in Glace Bay very anxious. 9735

**DURNAN, Harold Willis**: Born in Toronto 42 years ago; 5 ft. 8 ins. in height; dark brown hair; brown eyes; income tax consultant; last in Montreal. 9747

**EARLE, Thomas**: Native of Surrey, England; about 40 years old; dark hair; brown eyes. Last in Toronto. Sister asks. 9748

**FENSONE, Alfred**: Born at Spalding, England; lived in Bedford. Son, Walter, with British Navy. Last in Vancouver. Neice asks. 9466

**FINLAY, Robert James**: Born in Saskatchewan; 22 years old; 5 ft. 5 ins. in height; brown hair; blue eyes; stutters; sister Jean anxious. 9744

**GLENN, Robert**: Born in Belfast, Ireland; 39 years of age; 5 ft. 8 ins. in height; blue eyes; black, curly hair; veteran last war. Wife anxious. 9802

**HOLLOWAY, Charles Simons**: Came to Canada from Bermuda about 1939; is dark-skinned; about 64 years old; was S.A. Bandsman. Friend asks. 9813

**HYSLOP, Mrs. Bella or SPENCE**: Born in Manitoba; 56 years old; lived in Windsor, Ont. Old mother anxious. 9686

**MACLEOD, Danny Roderick**: 23 years of age; 5 ft. 10 ins. in height; thin face; wears thick glasses; dark brown hair; weighs 150 lbs.; native of Halifax, N.S. Mother anxious. 9772

**MCILLAN, Joseph**: Came to Canada from Scotland when 19 years of age; is now 65 years old; was in 2nd Battalion Canadian Army, World War 1. Brother James from Edinburgh asks. 9776

**RODEN, Philip Henry**: Born in Sterling, Scotland, 56 years ago; medium height; grey eyes; stockbroker; lived in St. Catharines, Ont. Brother-in-law asks. 9668

**SKELETON, Charlotte (Lottie)**: Was Salvationist 30 years ago. Friend, nee Maud Walker, asks. 9810

## Corps Cadets to the Fore

Barton Street Corps, Hamilton, (Sr.-Major and Mrs. J. Dickinson). During a recent weekend the corps cadets (Guardian Mrs. S. Burditt) led the meetings in a capable manner. On Saturday evening a free and easy meeting was held with three short talks given by Corps Cadets Joyce Church, June Bryant and Don Clark.

The brigade was responsible for all the meetings on Sunday. In the holiness meeting the lesson was given by former Corps Cadet Guardian Major V. Mercer (R), and various corps cadets assisted in other ways. In the evening Mrs. Burditt led the service and delivered an inspiring message. At the conclusion an after-meeting was held in which the band, corps cadets and string ensemble participated.

On a previous Sunday two juniors were enrolled as senior soldiers.

## Junior Soldiership Stressed

The comrades of Wychwood Corps, Toronto (Sr.-Major and Mrs. S. Williams) have been greatly encouraged by signs of revival.

On a recent Sunday an inspiring holiness message was given by Mrs. Williams. In the afternoon a public Junior Soldiers' Renewal Service was held which was well attended, with band and songster brigade out in full strength.

In the salvation meeting, Sister Mrs. Pibworth, Sr., related her experience in childhood when, at the age of six years, she attended what were then called "little soldiers" meetings. Sister Mrs. C. Smith spoke on the value of junior soldiership as viewed by a parent; and Corps Cadet Windsor McMillan told what junior soldiership meant to her. The concluding address was delivered by Corps Cadet Guardian Major M. Acey, who stressed the need of putting God first in one's life. There was rejoicing over seven persons kneeling at the Mercy-Seat recommitting themselves to the service of the King. Another brother knelt in his home while the afternoon meeting was in progress.

Helpful meetings were conducted by Sr.-Major and Mrs. C. Godden (R) on Remembrance Day.

At the memorial service of the promoted comrade, conducted by the Corps Officer, Major S. Jackson, in the Saskatoon Citadel, Sister Mrs. C. MacDonnell, who had known Mrs. Gentle since childhood paid tribute to her memory. Mrs. Major Jackson read a tribute from her daughter, Mrs. Sr.-Captain D. Sharp. A message from her brother, Mr. J. Irwin was also read. At the close of the salvation message one seeker sought forgiveness.

## BANDSMAN D. F. BROWN

Oshawa, Ont.

The corps has suffered a grievous loss in the passing of Bandsman Donald F. Brown. With an Army background of three generations, our young comrade came up through the company meeting, became a senior soldier and found activity in God's service by participating as a bandsman, songster, corps cadet.

His passing was a tragic one. Don as songster librarian, had prepared the music for the songster weekend at Kitchener, then travelled to Bowmanville with the Young People's Band. On the return trip, after giving a program at the Provincial Training School, the car crashed into a large truck and Don was called to his Reward within an hour of the accident.

The funeral service was conducted by the Corps Officer, Major G. Dockeray, assisted by the Territorial Young People's Secretary and Mrs. Lt.-Colonel T. Mundy and the Divisional Commander and Mrs. Brigadier R. Gage. Tributes to the memory of the departed comrade were paid by Band Leader E. Sergeant and Young People's Sergeant-Major Walter Reid.

## Especially for You . . .

### UNIFORM DRESSES

Smartly Designed

Made of good quality navy blue gabardine.

All sizes ready made.

Only \$17.50

Trim extra

THE TRADE DEPARTMENT  
20 Albert Street      Toronto 1, Ontario

**Encouraging Growth**

Prince Rupert, B.C., Corps (Sr. Captain and Mrs. G. Ostryk). Helpful meetings were conducted by Major and Mrs. W. C. Poulton, the District Leaders.

Corps comrades are seeking the blessing of holiness. Three seekers were registered for sanctification, and five for salvation on a recent Sunday.

Junior Soldiers' Day of Renewal brought all the junior soldiers into action; these being augmented by the enrolment of five new soldiers. The young people's salvation meetings are continuing to bring good results as is the youth group, under the leadership of Sister Joyce Scherk. Five new members have sought the Lord.

The development projects in this part of Canada are bringing an influx of people, among them Salvationists. Three families and two men soldiers have recently been welcomed.

Well-attended open-air meetings of uniformed Salvationists, are attracting many persons into the hall, a number of these seeking the Lord.

**Many Visitors**

Mount Dennis, Ont., Corps (Captain and Mrs. J. Carter). A recent Saturday night meeting was led by 2nd. Lieuts. Medland and Quinn, Mimico Corps Officers. Their messages were particularly apt for their youthful listeners. First Lieut. E. Timmarsh visited the following week and gave some up-to-date missionary stories.

Sr.-Major and Mrs. M. Flannigan, with their daughter Jean, led Sunday's meetings. The Major's message was particularly appropriate for the men of a local lodge who attended the morning meeting.

Captain C. Fisher, with the Brampton Band, stirred up much interest on a recent weekend. A fine spirit of comradeship was manifested in the musical festival presented on Sunday afternoon by the united bands and piloted by Songster Leader W. Jackson of Doverscourt. Following the united open-air meeting Sunday night, sixty Salvationists marched behind the colors.

For the second time in eighteen months the corps cadet brigade (Guardian: Mrs. Chapell) has brought home the divisional shield for proficiency. Points are awarded for lessons well done and new members secured.

**Sin's Chains Broken**

God is richly blessing the officers and comrades of Prince George, B.C., Corps (Sr.-Captain and Mrs. E. Jarrett). There are increased attendances at open-air meetings and at both outpost and citadel company meetings. During the absence of the Corps Officers at Congress gatherings, Brother W. Howard was in charge of the Sunday's meetings.

On a recent Sunday, the Spirit of God spoke to many hearts and in the salvation meeting comrades rejoiced over surrenders at the Mercy-Seat. One man testified to being reclaimed after having backslidden for twenty years, and another sought and claimed deliverance from the drink habit. A young man sought deliverance from the tobacco habit, and a young woman came forward for reconsecration.

**Fruitful Campaign**

A ten-day evangelistic campaign, conducted by Brigadier and Mrs. J. Barclay (R) at Saint John, N.B., Citadel (Captain and Mrs. J. Zarfias) was productive of much blessing and inspiration. The earnest, direct messages resulted in conviction and decision.

Seven senior and eighteen junior seekers knelt at the Mercy-Seat in well-fought prayer meetings. The Junior Soldier Renewal Service was conducted by Mrs. Barclay. Vocal duets by Mrs. Barclay and Mrs. Zarfias blessed many.

**OUR CAMERA CORNER**

Having completed an inspection tour of Home Leagues in the Northern Ontario Division, Lt.-Colonel A. Fairhurst, Territorial Home League Secretary, accompanied by Mrs. Brigadier C. Warrander, joined with the comrades of North Bay in a Christmas dinner. Immediately above are seen, seated at the head table, Mrs. Sr.-Captain Bonar, Lt.-Colonel Fairhurst, Mrs. Brigadier Warrander and Sr.-Captain C. Bonar. In the upper picture are shown Home League members and their families.

Mrs. E. Chisholm, Chatham, Ont., who has held the position of Home League Secretary for twenty-six years. Although seventy-seven years of age, this comrade maintains a keen interest in the league and gives capable leadership.

**New Officer Welcomed**

The fire is still burning at Drumheller, Alta., Corps (Captain F. Halliwell) which has just welcomed its new Corps Officer. The Captain's message provided spiritual food for all.

A record audience filled the hall for the salvation meeting when Sergeant-Major Mrs. Langford spoke warm words of welcome to the new leader on behalf of the corps, to which the Captain responded. Much conviction was felt in the prayer meeting which followed the officer's earnest Bible message.

On Thursday night friends and comrades met in the hall for a happy period of fellowship. Following a song and prayer by the Sergeant-Major, Corps Cadet Guardian J. Dobson and Corps Secretary Mrs. Leland led group games and singing. The Sergeant-Major then assured the Captain of a hearty welcome and pledged the corps' full co-operation in united service for the Master. At the conclusion the Home League members served an appetizing lunch.

Attendances are steadily increasing, and new faces are seen in the meetings.

**Brockville's Welcome To New Youth Leader**

Brockville, Ont., Corps (1st. Lieut. and Mrs. W. Davies). The Divisional Young People's Secretary, Major A. Simester, recently paid his initial visit to the corps. The Major was assisted throughout the weekend by the Ottawa Citadel Band.

Saturday night a youth rally was featured and while the visiting band played "Onward Christian Soldiers" young people, representing the various branches of the young people's corps, marched down the aisle to the platform publicly to salute their new youth leader. Corps Cadet Pat Dorman, representative speaker, welcomed the visitor. The instrumental and vocal music of the band was a means of blessing, as was also the personal testimony. The Major in his address challenged the young people to give their all to God.

Decision Sunday was held on Sunday afternoon and six young people yielded their lives to the Saviour.

The presence of the Holy Spirit was felt in the holiness meeting as hearts were moved by the message that called to a higher life in Christ. During the salvation meeting two seekers knelt at the Penitent-form claiming forgiveness.

**Bethlehem's Story Presented Afresh**

It was appropriate that the Territorial Young People's Secretary, Lt.-Colonel T. Mundy, should conduct the Junior Soldiers' Renewal Service at North Toronto (Major and Mrs. W. Oakley) during meetings led by him and Mrs. Mundy on a recent Sunday. It was an impressive service, and one that will undoubtedly remind the boys and girls concerned of the pledges they have made. Throughout the day, the Colonel utilized the services of young people. Songster Ruth Green and Bandsman J. Johnson both gave excellent talks and testimonies, and Songsters Alison Harewood and Marion Watt sang duets.

The Colonel gave two earnest Bible addresses, in the morning stressing the Saviour's words on His "easy yoke" which, said the speaker meant "profitable" or "good" in the original Greek, and was thus easier of understanding. At night, he made a strong appeal for unsaved and backslidden to surrender to God.

Monday night, a candle-light Christmas service, called "Bethle-

hem's Story" was given jointly by the band and the Danforth Songster Brigade (Leader E. Sharp). In a most effective setting, the familiar carols and songs associated with Christmas were given by the band or the brigade.

There was no need for a chairman, as each item succeeded the one before it with little pause. Those present felt the glad solemnity of the Nativity message come afresh to their hearts as the program went forward.

**Spiritual Blessing**

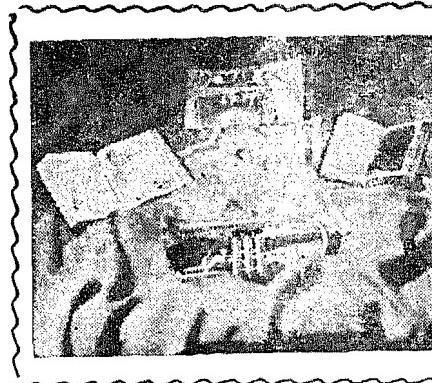
Galt, Ont., Corps (Major and Mrs. J. Batten). During the visit of the Divisional Commander and Mrs. Brigadier E. Green, Mrs. Green chaired a program given by the Guelph League as a part of their "building fund" project. Under the direction of Mrs. B. Purdy, the Guelph comrades provided an evening full of interest.

Sunday, the presence of the Holy Spirit was manifest from the beginning, and the day ended with

six seekers, one of whom was an ex-bandsman, who re-dedicated his life afresh to God. The messages from the Divisional Commander and Mrs. Green were a challenge to many hearts. The Brigadier also visited the company meeting, and gave the boys and girls a stimulating talk. The day ended on a high note of thanksgiving, with a march around the hall.

The young people's corps held its Renewal Service on a recent Sunday afternoon, with about thirty-five junior soldiers taking part. Mrs. Batten led the group in repeating the pledge, and stressed the eternal importance to all young people of this important step in their lives.

A surprise visit was made by Major and Mrs. C. Woodland (R) on Sunday last. They conducted the holiness meeting, during which a new flugel horn was dedicated.



### TUNE IN ON THESE

The following morning devotions broadcasts will take place at Montreal over CBC, and will be conducted as follows: January 28, 29, 30—Major J. Thorne.

**BARRIE**, Ont.—CKBB (1230 kilos.) "Sunday Evening at the Citadel." The last Sunday of each month from 7.00 p.m. to 8.15 p.m., in addition.

**BRANTFORD**, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

**BRANDON**, Man.—CKX (1150 kilos.) First Sunday each month; holiness meeting.

**BROCKVILLE**, Ont.—CFJR Each Sunday from 9.30 a.m. to 10 a.m. (E.T.) a devotional broadcast featuring the young people of the corps.

**CHATHAM**, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays. Every Tuesday, 8.45 a.m. Fifteen minutes devotional period conducted by the Corps Officer.

**CAMPBELLTON**, N.B.—CKNB (950 kilos.) Each Monday morning from 8.45 to 9 o'clock (A.T.) "Your Daily Meditation," conducted by the corps officer.

**FLIN FLON**, Man.—(570 kilos.) The Corps Officer will conduct morning devotions on Wednesdays at 9.15 a.m., during November, January, March, May and July.

**KENTVILLE**, N.S.—CKEN (1490 kilos.) and CFAB (1450 kilos.) Windsor. Each Monday night at 8 p.m., "The Sweetest Story Ever Heard."

**KIRKLAND LAKE**, Ont.—CJKL (560 kilos.) "Salvation Melodies," a devotional program conducted by the Corps Officer, each Sunday from 9.45 to 10.00 a.m.

**NORANDA**, Que.—CKRN (1400 kilos.) First Sunday of each month: 11.15 a.m. to 12 noon, holiness meeting.

**NIAGARA FALLS**, Ont.—CHVC (1600

kilos.) One Sunday a month holiness meeting broadcast from the citadel at 11.00 a.m.

**ORILLIA**, Ont.—CFOR (1570 kilos.) Recorded broadcast of Salvation Army bands and songster brigades 10.00 to 10.30 p.m. every Sunday evening.

**PETERBOROUGH**, Ont.—CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

**PRINCE GEORGE**, B.C.—CKPG (550 kilos.) Each Sunday from 1.30 to 2 p.m. "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular church or Sunday School attendance. Conducted by the Corps Officers, assisted by the singing company.

**OSHAWA**, Ont.—CKLB (1240 kilos.) Each Sunday, 9.30 to 9.45 a.m. Program by the young people.

**OTTAWA**, Ont.—CBO—"Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various officers of the city.

**ST. JOHN'S**, Nfld.—VOCM (590 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

**ST. JOHN'S**, Nfld.—VOCM (590 kilos.) each Wednesday from 8.30 to 9 p.m., a broadcast under auspices of the Divisional Headquarters.

**ST. JOHN'S**, Nfld.—CJON (930 kilos.) Bible School of the Air, 5.30 to 6 p.m. every Sunday.

**ST. JOHN'S**, Nfld.—CJON (930 kilos.) Half hour of Gospel Songs from the

### Be sure to tune in to the New Year's Broadcast

A special transcription featuring the Army's beginnings in Canada, the launching of the 70th Year program by Commissioner Wm. R. Dallziel, and music and song by band and songsters.

Consult your local station for time of broadcast; also "This is My Story" transcription list on page 13.

Over 100 stations co-operating.

## Songs and Solos

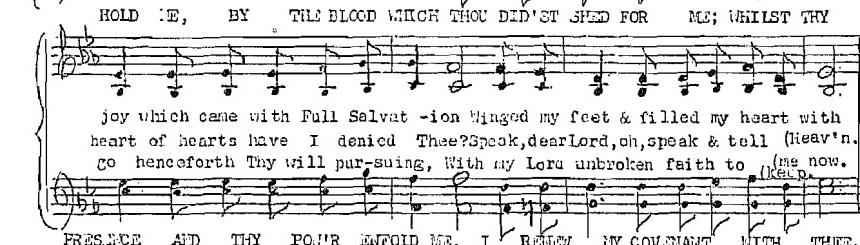
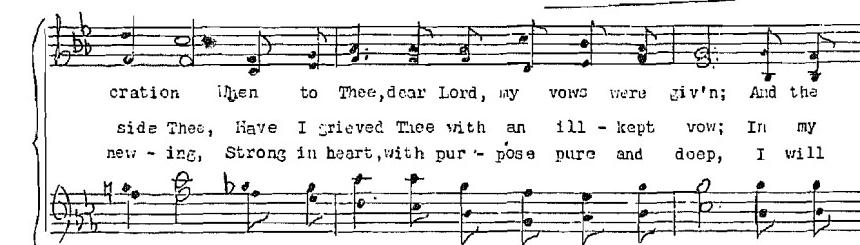
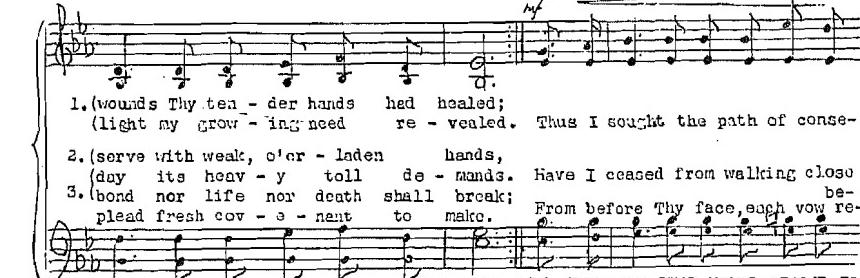
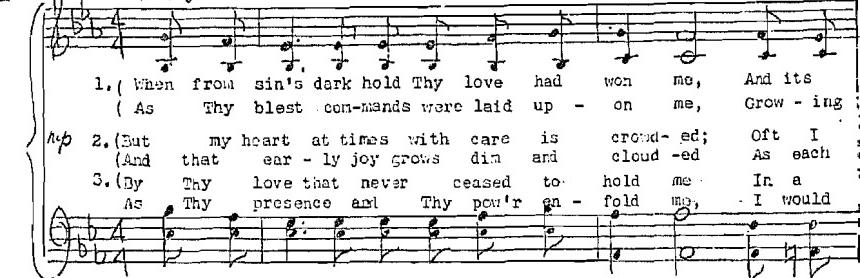
### RENEWAL

A Song for the Watchnight Service

Words by W. Brand

Music by O. Ahnfelt

*Andante*



### Additional Stations

Carrying New Year's Broadcast

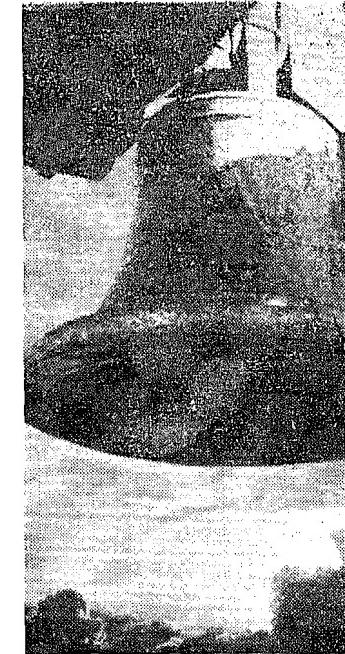
(See also page 13)

(ONTARIO:) CFCO 630 Chatham; CKOC 1150 Hamilton; CJSF-FM 102.9 inc. Hamilton; CKWS 960 Kingston; CKCR 1490 Kitchener; CHVC 1600 Niagara Falls; CFCH 600 North Bay; CFOS 1470 Owen Sound; CHOV 1350 Pembroke; CHEX 1430 Peterborough, CKTB 620 St. Catharines; CKFH 1400 Toronto; CFRE 1010 Toronto; CKLW 800 Windsor; CKNX 920 Wingham; (QUEBEC:) CKSM 1220 Shawinigan Falls; CKVD 1230 Val D'or; CKVL 980 Verdun; CKRN 1400 Rouyn; (NOVA SCOTIA:) CJCH 920 Halifax; (PRINCE EDWARD ISLAND:) CFCY 1000 Charlottetown; (SASKATCHEWAN:) CKRM 980 Regina; (NEWFOUNDLAND:) VOCM 500 St. John's; (BERMUDA:) ZEM Hamilton; (BRITISH COLUMBIA:) CKOV 630 Kelowna; CJOR 600 Vancouver; (ALBERTA:) CKXL 1140 Calgary; CJCA 930 Edmonton; CKRD 1230 Red Deer; (MANITOBA:) CKY 580 Winnipeg; CKRC 630 Winnipeg.

United Holliness Meetings, St. John's, every Friday, 10 to 10.30 p.m. TORONTO, Ont.—CFRB (1010 kilos.) shortwave CFRX (6070 kilos.) Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

TIMMINS, Ont.—CKGB (680 kilos.) "Morning Meditations" each Saturday at 11.30-11.45 a.m., conducted by the Corps Officer.

VANCOUVER, B.C.—CKWX (980 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. WINDSOR, N.S.—CFAB (1450 kilos.) Each Sunday, 6.15 p.m. to 6.30 p.m.



### The Year Is Go!

Tune: "St. Peter"

The year is gone beyond recall  
With all its hopes and fears  
With all its bright and gladdening smiles,  
With all its mourners' tears.

Thy thankful people praise the Lord,  
For countless gifts received  
And pray for grace to keep thy faith  
Which saints of old believed.

To Thee we come, O gracious Lord,  
The new-born year to bless  
Defend our land from pestilence  
Give peace and plenteousness.

From evil deeds that stain past  
We now desire to flee;  
And pray that future years all  
Be spent, good Lord, for

O Father, let Thy watchful eye still look on us in love,  
That we may praise Thee, ye year,  
With angel-hosts above.

All glory to the Father be,  
All glory to the Son,  
All glory, Holy Ghost, to Thee  
While endless ages run.

### Visiting The Institutions

THE Christmas activities of the

Toronto League of Mercy were preceded by a rally in Wychwood Citadel recently when Mrs. Colonel G. Best gave an account of her tour on the Western Coast, and Mrs. Sr.-Major J. Wood spoke on league work in Newfoundland.

The Queen Elizabeth Hospital was among the first to receive Sunshine Bags. Here the League of Mercy has undertaken to raise one hundred dollars for the Cortisone Fund; this amount is the price of a cure for one arthritic patient.

Lambert Lodge patients enjoyed a musical evening in the large auditorium, when four hundred aged people listened to Brock Avenue Band and Songsters and other visitors. Refreshments were served by Mrs. D. Ottawa and her assistants. Laughlin Lodge festivities were enlivened by the strains of Lisgar Band led by Bandmaster Delamont, whose wife has done a splendid work in this institution. Mrs. Major Lynch led carol singing, and her daughter Joyce, and Cath Moore distributed fruit and chocolates.

The Training Principal and a group of Cadets gave a program in the Mercer Reformatory, where Sister F. Cocking is in charge.

Sunnybrook Hospital was besieged by bands, songsters, groups of musicians and overrun by Santas

### Grateful Firemen

A Toronto paper says: A hat to Sr.-Major L. Ede local citadel for his work in giving out cups of coffee to the men, police, ambulance drivers and others working at the scene of the fire.

We have no doubt that the form will need cleaning and painting as a result of the dirt, water, glass, etc., that fell while making his rounds during the fire. More power to the S.A. Army in their work to help

and members of the Santa Tears and laughter mingled wards echoed the strains of carols. Over 1300 Sunshine Bags were distributed, and an equal number of War Crys.

Homes for the Aged will be given special attention during the New Year, not forgetting the Sunset Lodge, where Mrs. Major Russell has an interesting plan.

The Toronto League will distribute 7,200 Sunshine Bags, a Cry, and provide suitable entertainment in twenty-four hospitals.

Mrs. Brigadier Toronto Se